THE CHRISTIAN SUN.

IN ESSENTIALS, UNITY; IN NON-ESSENTIALS, LIBERTY; IN ALL THINGS, CHARITY.

VOL. XLIV. RALEIGH, N C., THURSDAY, MARCH 26, 1891. NUMBER 12.

The Christian Sun.

The Organ of the General Convention of the Christian Church.

CARDINAL PRINCIPLES.

1. The Lord Jesus is the only Head of the church.
2. The name Christian, to the exclusion of all party or sectaaian names.
3. The Holy Bible, or the Scriptures of the old and New Testaments, a sufficent rule of faith and practice.
4 Christian character, or vital piety, the only test of fellowship or membership.
5. The right of private judgement and the liberty of conscience. the privilege and duty of all.

Table of Contents.

Elon College Notes —The Wolfman 32
A Word on Baptism.—A. C. Convention..... 33
Upward-Godward.--Joppa..... 34
The Uplift of Woman..... 35
Our Question Box.—Granduer of the Gospel... 36
In Times of Peace.—Who are They..... 37
New England Matters —Third Quarterly Call. 38
EDITORIAL: Field Notes.--Boycotting the Philistines.—"Personals."--'God is With Us."... 39
Kind Words for the SUN.--Suffolk Letter.--Campus of Elon College.--A Good Man's Promises..... 40
Children's Corner.—Married 41
Sun Rise Gleams..... 45
Too Chary of Praise..... 46
Your Bible; Do You Love It?..... 48
Programme..... 4

Elon College Notes.

In behalf of the College we wish to return thanks to Messrs Funk and Wagnalls —publishers, of N. Y. for a nice lot of books for our library. We feel ourselves much indebted to this publishing house, not only for this one kindness shown us, but several. The books sent us last week were all splendid works, well gotten up, well printed and well bound and we are indeed very thankful for the gift. Besides this, the above named publishing house sends to our reading room free of charge two valuable publications—the Voice -a weekly, and the Homiletic Review -a monthly —the latter of which especially is a very good magazine and would be a valuable addition to any household or reading.room. We hope to receive gifts from other publishers yet. Besides the above mentioned, we learn that there are two other packages of books at the depot for us which will be noticed next week.

We hope that our letters will not become monotonous because of the same subject being mentioned every week. We are interested along this line just now, and if the readers of these columns wish to keep from being bored with an oft repeated subject, let them respond with the 450 volumes that we expect to raise before June 1, 1891 and we will quit off (for a week or two at least) along this line. (You know the old minister's only excuse for repeating the same sermon, several times to his congregation was that they would not heed the one he was preaching.)

Elon College was well represented at the Y. M. C.A. Convention which convened at Durham last week. The fact is we do not believe there was a College in the State better represented—that is counting quantity and quality. We were represented by 14 handsome, intelligent, brainy young men. They were all pleased with their visit and still deeper in love with the Y. M. C. A. and the glorious work it is doing.

Mr. McNair of Davidson College representing the mission cause of the association, returned home with our boys, and gave us a splendid talk Sunday night, on mission and the missionary spirit. This talk was much enjoyed and who knows what the fruits will be.

There was one conversion among our students at the Convention. And thus the glorious work continues. I have spoken much of the Y. M. C. A. of late, but there is another very potent factor for good among us that we wish to speak of more extensively again. I refer to our Sunday school. It is a grand one and we believe the results will be forthcoming.

As I wrote some time ago, there was a collection taken one evening in the Chapel, six or eight dollars asked for, to buy some lamps. Instead of six dollars upwards of eighty have been raised and besides eight wall lamps and reflectors, we have two nice swinging lamps suspended on each side of the speakers desk and a beautiful chandelier that would grace any hall or a chapel and from the chandelier hangs a plate on which is engraved these words. "Presented by the students of Elon College '90 and '91."

We were glad to welcome Dr. Herndon and family in our midst last week. Mrs. Herndon is now on a visit to her daughter in Asheboro. The Dr. has a nice residence here. He expects to put his children in school this week. We hear of others who contemplate building and moving in here soon. We believe a dozen houses could find occupants here. Frequent applications are made for vacant houses.

We hear that steps will be taken with the coming of spring to lay off some walks, beautify and adorn our campus. We sincerely hope this will be done. You will hear from this again.

The young ladies of Elon are going to give an entertainment Friday evening April 3rd. This we assure you, will be a rare treat to all who will come. Admittance is twenty-five cents. The proceeds go to the "Psiphelean Literary Society." As many as wish a pleasant evening, are invited to be present. For program see page 49. J. O. A.

The Wolfman.

A few days ago, a human being was found in a wolf's cave somewhere in India. It had been carried away when a suckling babe, and in stead of the beast eating it up she became a kind of mother to it. The babe fed on wolf's milk, slept in a wolf's den, and learned the ways of a wolf. It became a kind of a wolf boy. He neither talked nor walked as a human being. He walked as his foster mother did, on his hands ond feet. He growled and barked like his mother wolf. Being raised in a wolf's cave and seeing nothing but a wolf's way, how could he be anything else? But he was captured and carried to a human home to learn human language, human ways and ideas. The incident is instructive to show:

First, how much a child is dependent on its infantile surroundings to shape its destiny. Born in a wolf's den and brought up by wolfish parents, you may expect such children to grow to be wolf-men. Look at infants born in the forests of wild Indians, will they not grow up to be just like their fathers and mothers? They will learn to handle the bow, to chase the deer, to trap the game as their fathers. Infants born in China, will grow up with Chinese ideas, speaking Chinese language, and believing and preaching Chinese idolatries. So in Africa and all other heathen nations. However pure they be when born, if they are born in a wolf's den, suckled at a wolf's breast, and taught the manners of a wolf, they will become wolf-men.

Now it will be seen how immensely important it is to send the Gospel to convert the fathers and mothers into Christians. When these evangelized parents build up Christian homes where children are born and reared, then Christianity will begin to conevrt the world by housefulls. How easy to make the children Christians when born and reared in homes that are truly and thoroughly Christian. They open their eyes on Christianity, living and acting in the examples of godly parents. They breathe a pious atmosphere as soon as they begin to live. They sing Christian songs, can be moulded into the Christian creed before reason begins to bud, and learn to pray with infants lips. As water takes the shape of the vessel into which it is poured, so the human soul in infancy takes the shape of the family mould.

Here is an iron foundry. On the floor are a hundred sand boxes called moulds. There are moulds, some in the shape of a bell, some in the shape of a plow, some in the shape of andirons, in the shape of a pot, an oven, etc. The metal is reduced to liquid state, and flows like water. Into iron ladles it is caught and carried and poured into these various moulds. When it gets cold it is shaped just like the mould into which it was poured. The liquid metal poured into a bell, would come out a bell. That poured into pot mould comes out a pot, and so on. In fancy is the liquid metal, families are the moulds into which they are born, and whether they come out shaped to heathen idolatries, to semi-civilization, or the perfect pattern of living Christianity, will depend on the original character of the family and home training—*R. C. Advocate.*

A Word on Baptism.

The following, in the form of a printed leaflet, is addressed to one of his perplexed members, by Pastor Marvin, of Lockport:—

Dear brother: You asked me as your pastor, for the Scriptural Mode of Baptism.

Neither the exact mode of baptism, nor of the Lord's Supper, is vital to the validity of the ordinance, nor is it a justifiable foundation for a sect. Sweet charity and brotherly toleration should prevail on both sides. In the spirit of candor and charity, I will give you a brief Bible lesson which may help you to settle the question for yourself.

As a preface let me say, that in the new free, and more spiritual dispensation, it is highly improbable that any ordinance like immersion, so difficult in many cases, and absolutely impossible in some, should have been instituted. (Acts xv. 10-11.)

1. The word in classic Greek means to dip, to wash, to dye, to tinge. Baptisms are repeatedly spoken of in the word, which we know were not immersion. But washings and sprinklings.

The word, properly translated wash and washings, in Mark vii 4, is baptize and baptising in the Greek, and we know that the Jews did not immerse themselves before eating, nor did they immerse their tables or beds.

In Luke xi. 38, the Pharisees marvelled that Christ did not wash (Greek baptise) before dinner. It is then clear that the word baptise in the gospels sometimes means to wash.

2. It is also certain that Paul repeatedly calls sprinkling. baptism.

In Heb. vi 2, the various ceremonial cleanings of the tabernacle and temple are called baptisms, but none of them were performed by immersion. All were washings and sprinklings.

In Heb. ix. 10, these baptisms are called "divers washings." Then in verses thirteen, fourteen and twenty-one, they are more definitely defined as sprinklings. See the ceremonies of Leviticus.

3. What is the symbolic meaning or purpose of baptism? Is it, as two isolated texts seem to some to teach, the burial and resurrection of the believer with Christ? But the Lord's Supper commemorates the death of Christ, and the Lord's day his resurrection. Should both "sacraments" represent the same thing?

And again, how could baptism represent death and burial with Christ to the disciples of John, and those who were baptized before Christ died and who did not clearly understand all? How meaningless it would have been to them at its first institution. What then does it signify?

As we understand the word, Christian baptism was originally intended to signify moral and spiritual purification by the grace of God, and especially by the Holy spirit.

Physical washings and sprinkling are common in Oriental countries, as symbols of of moral cleansing. When Pilate washed his hands, all understood instantly the symbolic meaning of the act. The original corruption of nature, and the guilt of transgressions, were ceremonially cleaned in this manner.

Study Ps. ii. 7, Isa. i. 16, Jer. iv. 14, and reference to the future in Ezek. xxxvi. 25, and Isa. liii. 15. The purification of the New Dispensation was to be like pouring or sprinkling, and to be symbolized accordingly.

Sins were to be symbolically remitted by baptism. Mark i. 4, Acts xxii. 16. In John iii. 25-26, a question arose about purifying, and this pertained to baptism, showing that the disciples understood baptism to symbolize purification, as did the "divers baptisms" of the Levitical law.

The original mode of of baptism was repeatedly connected with the baptism of the Holy Ghost. See Acts viii. 15-17 and xix. 1-6. The Holy Ghost came upon the Apostles as a refining and purifying fire. See the promise in Acts i 4, and the fulfilment in Acts ii. 5.

The Spirit descended like a dove upon them. John i. 33. This descent of the Spirit upon them reminded Peter of the promise of a far more important baptism than that with water, and which resembled it in mode. Acts xi, 16 Had not the mode been similar, the Pentecostal scene could have been no reminder of the promise.

If water baptism was by immersion, there was no clear similarity. In many cases, as at Pentecost, and night conversion, it is scarcely possible that disciples could have been so readily immersed.

An early picture in the Roman Catacombs, represents Jesus standing in Jordan, John pouring water on his head.

We may see two absolute Scriptural facts.

1. It cannot be proved that any disciple in the New Testament was immersed for baptism.

2. It is sure that pouring and sprinkling were called baptism, and so understood by the early disciples. Now, dear brother, I leave this simple and brief Bible study with you. Though it may not fully convince you that sprinkling or pouring water on the person in the name of the Trinity, as practiced by nine-tenths of all Christians in the world, is vaild baptism, it surely ought to convince you that true Bible Christians may in this be answering a good conscience and honestly obeying the gospel.

No one baptized by sprinkling need be troubled in conscience about the mode, and Christians who fall out and contend either way, should turn their attention to weightier matters, and learn to practice the blessed grace enjoined in 1 Cor. xiii.

Fraternally,

E. P. Marvin.

A. C. CONVENTION.

Receipts of the American Christian Convention for the period March 4–11, 1891.

DATE.	CHURCH, OR DONOR	PURPOSE.	AMT.
Mar. 4	Mrs E. J. Summerbell, for Education,		1 00
"	J. J. Summerbell, for Educa ion,		1 00
"	Rev M Summerbell, for Education,		2 00
5	Durand, Mich , for Convention,		1 28
"	Newton, Ill., for Convention,		2 15
"	Mt Gilead, Ill , for Convention,		76
"	Sugar Creek, Ill., for Convention,		2 40
"	Binghamp on, N. Y , for convention,		2 00
"	Willson's, O., for convention		1 50
"	Rev W. A Gross, for Sec'y offiee, pledge Miami conf. on deficit.		1 50
"	Apple's Chapel, N C., for convention,		1 00
8	New Bedford, Mass (Bonney Street) for Education.		12 00
"	New Bedford, Mass., (Middle Street) for Sec'y office,		40 00
11	North Rush, N Y., for convention,		18 45
"	Emerson, N. Y , for Sec'y office, on defic t pledge of N Y. C. conf		2 30
"	Plainville, N. Y., for Sec'y offiee, on deficit pledge of N Y. C. conf.		2 12
"	Westbury, N. Y., for Sec'y office, on deficit pledge N. Y. C. c nf.		2 00
"	Yellow Springs, O., for Education,		2 36
"	Pisgah, O., for Education,		82
"	"A Friend," for Foreign Missions,		40 00
"	"A Friend" for Franklinton,		60 00
"	Bear Lake, Pa., for convention,		1 14

I have this March 11th, 1891, sent to Hon F. A. Palmer, treasurer of the Convention, the sum of ($197.78) one hundred ninety-seven dollars and seventy-eight cents, to be credited to the various purposes named above

Here are some noteworthy points:

Bonney Street church at New Bedford, though not a large congregation, stands prominently always, with its response to the Convention.

The money from Middle Street is for compensation for services in special meetings, and is applied on the salary and official expenses of the secretary.

Our churches in New Bedford are all under the pastoral care of promising young men. Three of them—Rev. G. A. Conibear, of the Spruce Street church, Rev. John McCalman, of the Middle Street church, and Rev. Earl C. Fry, (successor to Rev. I. H. Coe) of the Bonney Street church, are Biblical Institute men. Rev. Wm. T. Brown, of the White Church (1st Christian) is a Yale graduate. But of all our ministers residing at New Bedford, not even excepting Bro. Batchelor, I. H. Coe is the youngest. For a year he has preached every Sunday but two; his funerals are probably more than one a week, and as probation officer he attends court every morning. It must be delicious to be as young as Bro. Wait of Fall River, and Bro. Coe of New Bedford.

James S. Frost of the New York Central Conference, sends $6.42 for the three churches named above, for the deficit in the secretary's office The money came together with the $18.45 in a letter of Rev. S. Brate, of the North Rush church. I was compelled to read the letters twice before I could fully grasp, or believe, the true sense; for the New York Central Conference has now sent $11.89 more than the sum pledged for them at Marion. Besides the North Rush church contributes to the regular call more than its quota according to our request The brethren there evidently believe in Scripture measure.

I wish I could reveal the name of the sister who sends $100.

I have just reached home.

J. J. SUMMERBELL, Sec'y A. C. C.,
2120 Norris Street, Philadelphia, Pa.

Upward—Godward.

The tiny seed imprisoned in the soil,
Strives upward bravely, with untiring toil;
Around the hindering stone it feels its way;
The conqueror, bursts into the upper day—
Light, all-glorious light!

Dear God, it is so dark, I am so weak,
I can but upward creep, thy light to seek.
Almighty love doth draw me, struggling, blind,
Through pain and doubt, till joyfully I find
Light, all-glorious light!

Joppa.

BY REV. JAMES MAPLE, D. D.

Send men to Joppa, and call for one Simon, whose surname is Peter: he lodgeth with one Simon, a tanner, whose house is by the sea side—Acts. 10: 5—6.

Joppa is a town on the south west coast of Palestine, the port of Jerusalem in the days of Solomon, as it has been ever since. According to Josephus, it originally belonged to the Phenicians, and being a sea-port it has a profane as well as a sacred history. The origin is lost in the dim distance of the past. The name Joppa, with its variations "Jaffa" or "Zafeh," means, according to some beautiful, according to others high. In its situation both of these combined, occupying a lofty commanding position above the blue sea. It is a very ancient place, and is supposed to be that spoken of in Joshua 19: 41, as Japho. In approaching it from the sea the traveler sees first a long range of hills, and then the city itself, lying upon an elevation about one hundred and fifty feet above the sea. The houses are mostly stone, with flat roofs, and seem to be thrown together without any system or order. One of the first objects to arrest the eye is a stately palm tree standing on the ridge above the town, emblem of grace and dignity, and sacred from its hallowed biblical associations. So as the traveler sails along up toward the city he will be reminded of Richard the Lion-hearted who, when he drew near the shore, sprang overboard and marched through the water, carrying aloft his crusader's banner, that he might testify his reverence for the Lord and Master, whom he believed he was serving in those eventful wars.

Hiram King of Tyre was a friend of Solomon King of Israel, and deeply interested in his plan of building a house for the Lord in Jerusalem. He assisted in this work by sending him cedar and pine wood from Mount Lebanon. This was landed at Joppa, and taken thence to Jerusalem. It was by the way of Joppa like materials were conveyed from the same locality, by permission of Cyrus, for the building of the second Temple under Zerubbabel. When Joppa became the seat of a Christian Bishop is unknown; but the subscription of its prelates are preserved in the the acts of the various synods of the fifth and sixth centuries. Several times Joppa has been laid in ruins, and then rebuilt. Its last occupation by Christians was that of St. Louis, A. D. 1253, and when he came it was still a city and governed by a count. He spent immense sums in rebuilding the city and fortifying it. It finally fell into the hands of the Sultans of Egypt, together with the rest of Palestine, by whom it was once more laid in ruins. So complete was the ruins that when Bertrand de la Broquise visited it in the fifteenth century it only consisted of a few tents covered with reeds. It was afterwards rebuilt, and fell under the control of the Turks, in whose hands it is. During the period of their rule it has been three times sacked by the crabs in 1722, by the mamelukes in 1775; and by Bonepart I. in 1799. It was here "the massacre of Joffa' occured that has left a stain on the character of the great captain that can never be washed out. He captured a large army, and among the prisoners were some four thousand soldiers he had captured and paroled in Egypt. He claimed that they had never been exchanged, and according to the laws of man ought to be put to death. He had them taken out on a sandy beach and shot to death. He had solemnly promised to save their lives, and his putting them to death was a dastardly crime—the darkest stain on his character.

Joppa is celebrated as the place where Andromeda, daughter of Cephus, was chained to a rock, and exposed to be destroyed by a sea-monster, from which she was delivered by the valour of Perseous. The town now contains in numbers about 4,000 inhabitants. And has three convents, Greek, Latin, Armenian; and as many or more mosques. Its bazaars are worth a visit. Its chief manufacture is soap. Joppa is mentioned but once in the New Testament, and this is in connection with St. Peter's visit to it.

There are three important and instructive biblical events connected with the history of Joppa. The first is the history of Jonah, 800 B. C. It was here you remember that he took ship for Tarsish, rather than go and deliver at Nineveh the message which the Lord gave him to proclaim against the guilty city. There is no part of the Old Testament record that has been more caviled at than the history of Jonah. Learned men have differed widely in their interpretation of the book of Jonah, but Christ has settled all questions about the character of this book. He appeals to the main facts of this history, and this proves that it is not to be interpreted as allegorical nor as a fable. Taking Christ for our guide we find the following facts: 1. There was such a man as Jonah. 2. He was swallowed by a sea-monster in whose belly he was miraculously preserved three days and three nights. 3. The same prophet preached to the Ninevehites, and they repented and turned from their sins under his ministry. This testimony puts an end to all caviling and mythological, allegorical and hypothetical interpretations of those great facts As is well known now the word "whale" would be better rendered by the term "sea monster" There is a statement in Pliny's Natural Histosy that the bones of a sea monster had been sent to Rome by one of Pompey's officers. The animal had been forty feet long; its backbone was a foot and and a half in diameter, and the span of its ribs greater than the Indian Elephant. This statement counterbalances some of the sneering objections of skeptics. It is worthy of mention in connection with these facts that there was a time when disbelievers in the Bible doubted whether such "a great city" as Nineveh is said to have ever existed, but thanks to the explanations of Layard all such notions have been tossed to the winds.

The visit of St. Peter to Joppa was one of great importance to the infant church of Christ, and his experience there the most remarkable in his marvelous history. The cause of his visit was the sickness and death of an eminent Christian woman named Dorcas who lived there. She was inspired with the spirit of Christ. The historian says, "This woman was full of good works and alms deeds which she did" She devoted her time and energies to the good of the suffering and needy. She lived not for self-gratification and personal ambition, but for Christ. Many suffering hearts were comforted, many suffering children of want were releaved by her loving ministrations; but she sickened and died. Perhaps her disease was brought on by overwork and anxiety for the poor of her city. When she died her friends laid her in an upper chamber. Then they sent for Peter who was in the neighboring city of Lydda, and he went at once. "When he was come, they brought him into the upper chamber; and all the widows stood by him weeping and showing him the coats and garments which Dorcas made while she was with them." They realized that they had lost their best friend, and their hearts were filled with sorrow and gratitude Gratitude for what she had done for them, and sorrow for her death. Peter put them all out of the room, "and kneeled down and prayed, and turning to the body said, Tabitha, arise. And she opened her eyes and when she saw Peter she sat up." Then he called in all the widows and saints, and presented her alive. What a wonderful scene! and no doubt a shout of joy burst from the lips of that happy throng. This record has come down through ages inspiring the noble women in the church to form Dorcas societies, and Tabitha is a greater power in the world for good today than ever before.

While Peter was in Joppa he had a marvelous experience, and a grand truth was revealed to him in a wonderful manner; a truth that lifted him out of his narrow Jewish prejudices to a full realization of the fact that God is the father of all men and has provided salvation for all nations. There lived

in Cesarea is a "devout man, and one that feared God with all his house;" but he was a Gentile. He needed instruction in gospel truth, and God selected Peter to give him this needed instruction; but Peter was not yet prepared to do this work, for he did not believe that God would save the Gentiles. To prepare his mind for the work of instructing the Gentiles God gave him a vision. He was on the house top at prayer, and he become very hungry. He called for food, but while it was being prepared "he fell into a trance, and saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth." In it was all manner of beasts, birds and creeping things. A voice came from heaven saying, "Rise, Peter; kill, and eat." The Jewish law forbade eating many of those birds, beasts, and creeping things; and Peter said, "Not so, Lord; for I have never eaten anything that is common or unclean." He was horrified at the thought of eating what was forbidden by the Jewish law; but again the voice said to him, "what God has cleansed, that call not thou common." The vision passed, and Peter was pondering in his mind its meaning when a messenger came from Cornelius and called upon him to visit this Gentile and instruct him in the way of life. He went, and when he met Cornelius and heard his wonderful experience he then understood the meaning of the vision he had seen. It scattered the darkness of his Jewish prejudices, and he saw clearly that God loves all men. "He opened his mouth, and said, 'of a truth I perceive that God is no respector of persons; but in every nation he that feareth Him, and worketh righteousness is accepted with him."

On the south side of Joppa there is a structure, which is said to occupy the same position as did the house of Simon the tanner in St. Peter's time; on this house top the apostle saw the wonderful vision already alluded to. The learned Dean Stanly thinks this spot authentic. From the top of this house there is one of the most beautiful views of the Mediteranean and the coast. It was a fit place for the vision Peter saw.

The history of Joppa teaches us some beautiful, practical lessons. The two most important personages from a religious standpoint associated with this town are Jonah and St. Peter. There is no record of the Saviour or any of the apostles ever having been in this place. The incident in the life of Jonah connected with Joppa teaches us *the danger of the neglect of duty*. From some cause he was disinclined to obey the command of God, and tried to run away from him. He was evidently one of God's children, yet he tried to escape from the work he had given him to do. He rebelled against him, what misery and happiness his disobedience caused him. The fury of the raging storm awakened his conscience, and he was self condemned, what must have been his sense of guilt and shame when he cried to the shipmen, "Take me up and cast me forth into the sea; so shall the sea be calm unto you, for I know for my sake this great tempest is upon you." Then he realized as he said afterwards in his prayer. "They that obscure lying vanities forsake their own mercy." Every man who sins against God wrongs his own soul; and every neglected duty is an impairing of true happiness.

Every one has a special work that no one else can do, and that we can do if we will, well would it be, if it could be said of her noble husband, when a friend asked how he was leaving the conflict in India: "I know not; but I do know he is trusting in God and doing his duty."

The lesson that St. Peter's connection with Joppa teaches us is that the richest blessings come in the time of doing our duty. Peter was at Lydda some miles from Joppa when sent for, and he recognized the voice of God in the call. He obeyed immediately, and went with the messengers. Doubtless he enjoyed the beauties of the lovely plain of Sharon that he crossed on his way, and the glories of the great sea, which he beheld from the hill-top of Joppa, filled his soul with emotion too deep for utterance; but what was all this to the glorious truths and sublime views of the infinite Father that were unfolded to his mind in the vision that he saw from the house-top? Each step in the path of duty brings us nearer to God, gives sweeter peace of mind, richer consolation in the bow of sorrow and brighter hopes of heaven. "The path of the just is as the shinning light, that shineth more and more unto the perfect day."

We learn also from the history of Jonah that God loves his children, and when they wonder from him into the path of disobedience he uses means to bring them to a sense of their condition and back into the path of obedience. How wonderful his providential dealings with erring Jonah, and how wisely adapted to win him back to loving obedience to himself. Nothing but the severe suffering through which he was called to pass could have brought him back. God was working for his spiritual well being and we should look at all his providential dealings from this stand point.

The Uplift of Woman.

Among the many things which mark the distinctness of this age, none seems more positive and aggressive than the upward and forward movement of women. It has been less than a generation ago that women occupied with grace the kitchen, parlor and school room. And oh, how we did love her! But now, while she occupies the parlor quite as well; the kitchen is presided over with equal intelligence, and the school room is managed better than before. In addition she has now taken to medicine, until the old bachelor doctor vows he never will get married, lest his wife set up in business and out rival him in giving physic and sawing bones. The lawyer is stopping his swearing in court, because ladies are there now, and he never did think it gallant to swear in the presence of ladies, whatever it might be to do the same thing in the presence of God. The stenographers are giving up their clubs, which were professedly for social intercourse, but really for drinking, because woman has invaded the profession, and it would not do to invite her, and they dare not. Newspaper men don't have the old pleesures of breaking bottles over editorial heads, and spilling blood when they go on their "annuals," because woman is now editor, publisher, proprietor and correspondent. College professors trim up their attire, and tone down their severity of manner, because this ubiquitous woman has a seat in the faculty meeting. A school janitor in Iowa is in misery. He testifies that for fifteen years he has been janitor of that building. Last year "that woman was made a member of the school board," and the very first thing she did was to ask to see the basement! The basement. The janitor further testifies that the basement wasn't in a fit condition for any woman to see. Even some preachers, of our ultra high church type, are bewildered over a new and unexpected problem in theology, and may soon be expected to call a council to determine if Apostolic succession ever passed over from one sex to the other.

It is wonderful, amazing, unfathomable--the rapidity with which we are being whirled forward, passing all standards and measurements of the past, that makes us plead for a short stop, that we may look at the map of moral measurements and see how far we have traveled. Who have certainly "gone out of the old and into the new." The true prophet of the age must be a philosopher in these new conditions.

Musings like the above came to me the other morning as I walked through the Smithsonian Park, amongst singing birds and perfumes from our first flowers, on my way to the largest opera house in the city, where were gathered some hundreds of the most beautiful women in the land, and who stand as leaders in this new regime.

At least three conventions of national representation have been held by women within the last ten days. In these conventions such eminently strong, and eminently good women, as Frances E. Willard, Jane Bancroft, Julia Ward Howe and Mary H. Hume sat and talked. In these conventions such questions were discussed as, The Need of Women in Public Institutions. The Care of Defective Children. Women in the Methodist Church. Modern Charities and Church Work. Married Women in the

Public Schools. Women in Medical Colleges. The Moral Influences of Women's Association. Women in Industries. Women as Police Matrons. School Savings Banks. Christian Missions. Temperance.

These questions were discussed with an earnestness, depth of thought, and breadth of information that was most complimentary, and with one exception, by a fairness most commendable. The spirit and language of the elder Mrs. Wallace of Indiana bring down much harm upon a just movement. Her whole manner is extremely offensive. Temperance societies had better leave this woman at home, if they do not want to do themselves and their cause great harm. One pastor has said he will announce no more meetings under the auspices of the W. T. C. U. This woman did it.

In these conventions were represented such societies as The National Woman's Christian Temperance Union; Woman's National Press Association; National Woman's Relief Society; Young Ladies National Mental Improvement Association; Illinois Industrial Reform School for Girls; National Association of Royal Women of America; Liberties; The King's Daughters; The Protective Agency for Women and Children; The Missionary Societies of the Baptist, Methodist, Friends, and Evangelical Reformed churches. and even a Presbyterian Missionary society from the Pacific Slope; and some half dozen temperance societies. There was also the National Women's Suffrage Association, and with this possible exception all the readers of this paper will bid God speed to woman in the different moral and social fields indicated above.

An instance of the work of practical sympathy which our American sisters are engaged in is found in a late report of "The Protective Agency for Women and Children in Chicago," which is successfully demanding justice for the working girls, upon whom unprincipled men prey in more senses than one. In three years this Agency has collected almost $5000, of unpaid wages for this much-injured class. A home for friendless girls is maintained in connection with the above.

I am impressed with four things:

1. Very few of these women care for political suffrage as a mere privilege, or as an end. But a great many advocate it as a means to a needed reform. In this way they believe they can overthrow political demagogism and saloon domination.

2. They are mostly Christian women.

3 They uphold the home and marriage.

4. They are Protestant women. I see a great providence in this. When the conflict comes in this land between Romanism and Protestantism (and it must come), Romanism will find a new force in the field, with which historic Romanism has never had to deal.

Scott F. Hershey.

Washington, D. C.

OUR QUESTION BOX.

Question—Should church members read novels? I read them occasionally, but am fearful it is wrong. A Baptist minister said on last sabbath that it is not wrong. I want to know what our ministers think of it.—A Young Lady.

Answer.—We think ordinary novel reading is a curse to our young people. There are a few standard works of fiction, the production of master minds which may be read only once in a great while. The distinguished Dr. Curry, and by the way he is a Baptist minister, once told the young men in his class in Richmond College that no one should read more than one novel a year and that should be of the highest type, as to its literary and moral character. We think that is a liberal allowance, much more than we take for self. Some of the evils of the ordinary novel reading I will name. One is, moral poison is injected into the character; and second, it creates a thirst for sensational reading till finally the novel reader can hardly concentrate his mind on anything which deals with plain facts. This is very dangerous.

Q.—In case a person is struck by lightning, what can be best done for immediate relief if hope of life is left?

A—A person struck by lightning should at once be removed from the scene of the accident, undressed, placed in a half-declining position, and wrapped up in blankets. After this is done, measures for revival should be commenced, among these artificial respiration. Dash the head, neck and shoulders with water. Administer twenty drops of aromatic spirits of ammonia occassionally in a teaspoonful of water. Burns caused by lightning should receive the same attention as those from any other cause.—*Louis Barkan, M. D.*

Q—I see you have Dr Carradine's book on Sanctification What do you think of the doctrine?

A.—We have never taught or held to Sanctification as many hold and teach it. We believe that sanctification is a growth and when complete its possessor is ready for Heaven. The N. Y. *Independent* says: Christians are in the Word of God described as being "sanctified by God the Father, and preserved in Christ Jesus and called." God has undertaken to save them, and has called them into his kingdom for this purpose; and this purpose he will surely carry into effect. Let their trust be in God, and not in themselves.

Q—Why is the gospel of Christ spoken of as "the common Salvation?

A.—The Bible speaks of the Gospel of Christ as "the common salvation," It is "the common salvation," not in necessarily saving all men, but in the sense of being freely offered to all men upon the same terms, for the same reasons, with the same promises and blessings, and through the same Saviour. In these respects it makes no distinctions among men."

Q—What is meant by "A building of God, a house not made with hands."

A—"A building of God, a house not made with hands, eternal in the heavens," is the royal abode which Paul anticipated for himself, as his future dwelling-place after the "earthly house of this tabernacle" should be destroyed. Paul was a great hoper, and fixed his hopes on a great Saviour. Dying to him was simply being "absent from the body" that he might be "present with the Lord."

Q.—Does the Bible teach the wisdom of a life of ease—Such as gentlemen of leisure are supposed to live?

A.—"A life of indolence and ease, of delicacy and luxury, which is very often the attendant upon opulence, is never commended in the Bible. It may not be positively and grossly vicious, but is always worthless and unsuited to the grave and solemn ends for which man is sent into this world."

Q.—What is of the first importance to a man's happiness in daily life?

A—The first virtue is to restrain the tongue He approaches nearest to the gods who knows how to be silent even when he is in the right.—*Cato.*

Grandeur of the Gospel.

The Gospel is grand because it teaches Christ, whose example we may all follow.

Well does Paul say, "I am not ashamed" of it. As for myself I see it glorified by the hostile systems reared for its destruction. Jesus is the light of the world. As such I follow Him; and I doubt not that, to his true disciples, he will be a guide to the world, where the obscurities of our present state will be dispersed, and where reason as well as holiness will be unfolded under the quickening influence and in the more manifest presence of God.

"Oh, blest be He,
Who always giveth us the victory
In faithful strife,
And crowns the conquest with His holy peace,
Whose earthly beams grow brighter and increase
To endless life!"

D. E. Millard.

Portland, Mich.

A certain preacher was "handed his resignation" because his preaching was upon subjects which did not suit some of the people. The mistake was that the people were dictatorial toward the preacher and he, as a consequence was by no means conciliatory. Would it not have been more in the spirit of Christ for pastor and people lovingly to have talked the matter over? The pastor would have doubtless yielded willingly to the wishes of the people and the people would have been pleased at the change in the pastor's preaching.

In Times of Peace.

The continued enjoyment of peace among Christian nations leads us to wonder what will be the result of that universal condition when swords shall be beaten into plowshares and spears into pruning hooks. With slight exceptions the great nations of the earth have been for a quarter of a century free from the spectacle of war. This era of quiet rest brings two possibilities to the youth of our day, viz; new triumphs of the mind, and new reverses as bad as the misfortunes of war. Standing between these two influences we should inquire to which are we tending.

In the abstract nothing is more attractive than times of peace. War is the destroyer of property, of homes, of happiness, and of life. It has all the qualities of a cyclone. It is wind enraged into a storm, a destroyer. But peace is pictured with her hands full of grain and fruits and flowers, and with all the emblems of art and science around her feet. But it is questionable whether man is noble enough to appreciate the refined and exalted condition which peace brings to home and country. Moses discovered that some moral principles were too good for the Hebrews just emerging from bondage. Christ found his philosophy too pure and spiritual for the people of his time, and died in the struggle of the excellent against the unworthy. And thus it may remain a matter of debate whether the present conditions of peace are not too good for the actual form of humanity now living in the world.

Without being able to note what is the result of the existing peace, we can declare what should be taking place, if this period is worthy of present opportunities. Whether the times are too good for our hearts we dare not affirm, because no one mind can survey the whole situation. We can only state what we think our country should be doing with its magnificent endowments. But time only will tell whether we are true or false to our trust.

We should be busy creating all kinds of wealth; for as war is a destroyer, the absence of all such waste of money and men, should instantly become a period of accumulation of all that is good. During the close of the last century the awful drainage by war and royal extravagance began to reveal itself in France and Germany in the absence of young and old men from the field and in the presence everywhere of women as beasts of hard toil. The last cow was sold by many a poor family to pay tribute to the king, not sufficiently paid by the blood of soldier-son or soldier-father. Those awful scenes resulted in the revolution and reign of terror. Peace is the converse of all this sad landscape. The walls and fences are all standing, the fields are well cultivated, the harvest is joyfully gathered, the wheels of the mills are all humming, the children go to school, and on Sunday the multitudes go to church or the homes of friends. Peace is the arena of all noble action.

But in an era of such quiet what is to impel the mind upward rather than downward, onward rather than stationary!

In the past many were made great by the pressure of their times. Their superior powers were aroused and employed and taxed by the surrounding need. Are we to remain stationary because there are no calamities to disturb our sleep. Is man to await the whoop of Indians, or the deep sound of cannon before he can perceive the great roads of duty and education and fame? What use can be made of Heaven if our greatness must be forced out by the pressure of calamity. If terrible times make real manhood, what shall we find in that country where no tears are shed? If only war can produce great men then the beatitude of Christ should read, "Blessed are the war-makers," But under this maxim Heaven would be an absurdity. The ideal period, therefore, must be one in which man shall move toward a good end, not driven but allured. The will power and the morals and the taste are the everlasting motors of the soul. They are the divine creators of human life and all else should be esteemed accidental and transitory. The individual will never be found detached from society, and there will never be in society anything that is not first in man considered by himself. If one apple on a tree is sour twenty will not create a sweet taste. Thus society cannot rise above the individual. Each mind is a cause more than a result and equipped with morals and taste and should ask no greater blessing from Heaven than the arena of the present. A time greater than that around Pericles in Athens, or Virgil in Rome, or Angelo in Florence. or Washington on the Potomac, or Lincoln on his farm, is enveloping our homes and yet millions will sleep away their glorious opportunities because there is no one to blow the brazen trumpet in their heavy ear.

Perhaps we do not know what is meant by a free and independent mind? Freedom is not a release from a King George, or of a slave from his master, but it is a release from all that can dwarf or fetter. The former slaves of this country, when freed from their masters died by the thousands from their bondage to indolence and vice. Freedom is therefore an emancipation which covers the whole domain of mind and heart.

Individual liberty is the power to perceive and to perform that which is best. Such an impulse will help to lead the feeble to that which is better, rather than follow them, to that which is worse.

In these times of peace the human part of creation should go onward. It is not probable that society extracts from the world one-tenth the good it contains.

Our men are not half so great nor our women half so beautiful as both might have been or might be. What are those great centuries coming along for unless it be that the human soul may have still greater happiness. Wars are waning that the millions may cultivate friendship as between themselves and between nations. The Hindoo visits America and with perfect English tells us of the virtue of our Christ, and Christians journey in Pagan lands to find them brothers of those assembled in the temples of Jesus. The most eloquent sentence uttered by Lord Coleridge in his visit was "I bring with me, Mr. Gladstone's love to his kin beyond the sea."

Not only has the soldier disappeared; but the king has been compelled to relent and share his happiness with the people. On this hemisphere the king has almost wholly faded away that the people may enjoy the money and labors which were once absorbed by the throne. Following this enlarged opportunity with reciprocity, great results must follow if only the will can master the temptation to indolence and vice. But each individual must grasp the situation and refashion his own world. Destiny reverts back upon self and whether we are equal to the era time only can tell.

We can enumerate in one sentence what should be going forward in these amazing times. Governments in nations and in cities should protect all the industrious and honorable; making their homes, and life safe so that all may be relieved of that deep solicitude so prevalent in our land. Individual minds should seek plain homes and moderate property and give more labor and care to the mind rather than to amassing money—friendship should be esteemed more valuable than gold, and simplicity to the perfection of beauty. Then unless the crowds upon the streets are reckless criminals or were children or slaves, they will see upon land and sky the emblazioned ivitation to a better and happier life—and it will soon become evident that man and his world come from an infinite and ever loving God.

W. H. Orr.

Lebanon, Ohio.

Who Are They?

If it is not tasking your patience too much with rather a old subject, let me ask you to run over in your minds, for a moment, the list of your associates—not simply their names, but their qualities. Many of you are doubtless surprised, and are ready to say that they are not all just what you would wish them to be; but you don't know how to get rid of them. Try this plan. Do all you can to make them worthy companions. If this fails, kick them off as you would a boot. They are worse than worthless. They are an insult to that respectable friend of yours, and a lasting stigma upon your common sense.

No intelligent, moral man wants to be placed upon equal footing with an ignorant, immoral one. But that is just what you are doing when you associate with the one, one day, and the other the next. And you may count yourself fortunate if you can continue in this way for any length of time. If you are not careful, you will soon see that your good associates are beginning to cut loose from you, in order to rid themselves of that unjust and distasteful equalization which you, by your indiscretion, would force upon them. The result is that in ridding themselves of your insult, they have rid themselves of you. How many men have been branded as outcasts from society, just in this way! Not, perhaps, from any especial unworthiness in themselves, but on the account of their unwillingness to cut loose from a few giddy wordly friends. How dearly you have paid for these few friends! Shunned by good men and women, an out-cast from society, you are readily engaged in the frivolities and excuses of those by whom you are surrounded. The result is, a darkened mind, formed to shed light, upon society and upon coming generations; blackened soul, intended to give forth spiritual light and life in this world, and to shine on and on throughout an endless eternity in the world to come. They are old sayings, but none the less true on account of their age, that "evil communications corrupt good manners," and that "a man is judged by the company he keeps." They were true when first spoken: they are true now. How many sad and unmistakable examples of their truth have come under the observation of each one of us! Perhaps you have a friend, a brother or a sister, a father or mother who has been made a victim to evil associations: If so, you can see more than a bare assertion in this old maxim, A sad fact, an unmistakable reality stares you in the face. Young men, young women, why not profit by the many examples of blighted hopes, of degraded manhood, of impoverished intellects, of lost souls, by which you are surrounded? You may be ready to answer, I have nothing to fear from contact with that frivilous and worldly friend of mine. I am proof against all his evil enticements. Do not deceive yourself. Other men have said the same, but the position which they now occupy only serves to point them out as examples of vainly boasted self-control, and of overestimated manhood. We cherish as a friend no person who does not exert some degree of influence over us, either for good or for evil; and the fact we have a number of irreproachable friends is no guarantee against the corrupting influences of a few disreputable ones. This being true, it is a duty which we owe to ourselves and to society to step upon them a higher social plane, by cutting loose from all associations which would place a stigma upon the sphere in which we move. Thus raised above all suspicion, there is no reason why we may not become a center of good influences, and of a power which will make itself felt by all with whom we come in contact.

Don't associate with an idler, lest you become idle. "Slothfulness casteth into a deep sleep; and an idle soul shall suffer hunger." (Prov. 19:15.) Don't associate with a hyprocrit, lest you become hypocritical. "For the congregation of hyprocrits shall be desolate"—(Job 15: 34.) Don't associate with a liar, lest you lie. "All liars shall have their part in the lake that burneth with fire and brimstone."—(Rev. 21: 8.) Don't associate with gossips, lest you gossip. "And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire of hell."—(Jas.3: 6.) Don't associate with a drunkard, lest you become drunken. "Drunkards, shall not enter the kingdom of God"—(1. Cor. 6: 10.) Don't associate with blasphemers, lest you blaspheme. "And he that blasphemeth the name of the Lord, he shall surely be put to death" (Lev. 24: 16) The above is of course, only a short enumeration of the evils that may be imbibed from corrupt associates; but this is enough to cause us to stop and to consider. The evil of drunkenness is especially contagious, and we should be quick to remove ourselves from a drunken companion, lest the hideous viper which gnaws at his bosom, sickened by the noxiousness, the corruption, the degradation of its own victim, may uncurl its slimy folds, from the soul already doomed, and leap into our bosoms, there to work its deadly work of destruction; to emaciate a body, to darken a mind, to ruin a character, to wreck a life, to damn a soul. Then let us be careful to choose such associates and to live such a life that our fellow-men may love and honor us, that our consciences may not smite us, and that our God may reward us with peace and happiness in this world, an everlasting life in the world to come.

E. L. Moffitt.

New England Matters

We are nearing the close of our winter weather. Since December first our storms have been more frequent than usual, some of them quite severe. On the sea coast there has been a large amount of rain, nearly 18 inches in February! A little back from the ocean they have had sleighing three months and a half, and it will continue some longer. The lumbermen have had a very successful winter's work.

Politics "run high in all the New England states. *Prohibition* holds its own, and in Massachusetts a small gain has been made. This is a rum-cursed state anyhow. We have a "local option law," and more towns than usual have voted "No" this year. Maine, Vermont, and New Hampshire have a strong Probibitory law, but not as well enforced as it should be. Since my last letter, the church in Portsmouth, N. H., have dedicated a very fine and costly house of worship. Nearly all the ministers in the city participated in the dedicatory exercises! In York, Maine, the church has erected a house for the Lord that is soon to be dedicated. These two are among the oldest churches in New England.

There have been a few pastoral changes of late and some additions to several churches. Dr. J. J. Summerbell has been laboring with one of the Fall River, and one of the New Bedford, churches, with good results in each city. Rev. W. S. Long, D. D. has visited some portions of New England. Had he spent more time here he would have gone back to the "Sunny South," with more greenbacks" in his pockets. Those who read the Herald, and are interested in education, are interested in Elon College, and want to see it a grand success. The old *sectional* feeling here has died out; or rather the sectional *men* have died, or have become too old to be influential. "Young America" has come to the *front* and we talk *less* about north and south, and more about our country.

We have *two* colleges in Maine, that for several years have admitted females. "Colley," in the city of Waterville and "Bates," in the city of Lewiston. They are both well sustained and have a good "rating." We have six or seven other colleges, that have not yet opened their doors to females. They will have to do it, for, the world moves."

Elon College, has made a good begining It is quite wonderful, that so many students should put in an appearence.

An educated ministry is one of the needs of the Christian church in this country. Men who were not favored with a college education when they were young, must see and feel this fact to day.

God will give a *spiritual baptism*, without money and without price; but it costs *money* and *hard study* for a man to become "a workman that needeth not to be ashamed."

I like the Christian Sun in its present *form*.

It must please your readers very much. Now it can be bound at the close of the year.

H. M. Eaton

Middleboro, Mass, March 19th 1891.

Third Quarterly Call.

The Sunday Schools of the North Carolina and Virginia Christian Sunday School Convention will please forward the third quarterly assessment, one cent per member, to Bro. S. B. Petty, Treasurer, Chapel Hill, N. C. Please attend to these quarterly collections so that we may have the means with which to make our Convention more successful in the future than it has been in the past. One cent is so little that we hope every school will respond. Any Sunday School worker having subjects they wish discussed will please forward to the undersigned so that they may appear in the program. Fraternally yours.

Jas. M. Turner, Secretary, Big Falls, N. C.

Jas. L. Foster, President, Raleigh, N. C.

The Christian Sun.

THURSDAY, MARCH 26, 1891.

Rev. J. Pressley Barrett, D. D., Editor.

FIELD NOTES.

Rev. W. S. Long, D. D., will attend the District Meeting at Mt. Bethel Saturday and Sunday.

†††

We regret to learn that Dr. Newman is quite unwell. We sincerely trust he may soon be fully restored.

†††

The editor of the Sun is this week in attendance upon the State Sunday School Convention at Fayetteville, N. C. We shall expect some account of the proceedings for our next issue.

†††

We desire to return thanks to the Sun's friends for the many encouraging words which they have given us for the Sun under its new form. The future of the Sun is hopeful, and yet, it is in the hands of its friends. If they will work for it and push its circulation, then its success is assured. If they neglect it, then its future will be cramped and hampered. The larger number of subscribers we put in, the wider will be the influence of the paper.

†††

Brethren, watch the interests of Elon College, our mission work and the circulation of our literature. These three points need constant attention. Do you ask which is the more important? Then we answer by asking a question: Which is the more important to the body, smelling, tasting or feeling? It is hard to tell, you say. That is true, and so it is as to these church enterpises—it is hard to say which is the most important—when all are so vitally valuable. Keep all up well. That is the wise thing to do.

†††

Last week in company with Rev. W. S. Long, D. D., and Rev. J. W. Wellons, we spent a night in the pleasant home of Rev. W. W. Staley in Franklin county, N. C. The occasion was a very pleasant one, only the illness of Sister Staley gave us all pain. We trust ere this she may be well again. Bro Staley was home for a few days. As we do not often get together, we kept late hours. We also met Bro. Joseph Pearce, so well known as one of Oak Level's pillars. Sister Staley's mother, Mrs. Pearce, is with her. She is one of the best read ladies of our acquaintance. At Youngsville we met with Revs. P. T. and S. B. Klapp, Bros. W. T. Young and L. T. Moss, and gave each a call. The trip was hurried, but pleasant, and we were glad to meet so many friends of the Sun—those who have long stood by it.

Boycotting the Philistines.

We feel like asking; is this Christianity, Baptistanity or a Baptist boycott?

As is well known there is in north Carolina a State Sunday School Association in which all denominations are represented. We believe it is a most worthy organization of Christian workers. This, however, is not enough to shield it from the Church.

In the *Biblical Recorder* of march 18th, the following appeared:

Now that the Baptists have an organization through which to prosecute their Sunday school work, let all our brethren withdraw from every "Union" Sunday-school organization in the State, and let whomsoever shall in any way betray us into the hands of the Philistines be forthwith "specificated." —*C. Durham.*

In the same issue of the same paper also the following announcement was made:

Bro. J. B. Brewer, President of the Chowan Babtist Female Institute, Murfreesboro, N. C., and Rev. C. W. Scarborough of Murfreesboro, are out in the *Murfreesboro Index* declining to take part in the Union Sunday-school Convention to be held in that section.

What do the Baptist brethren mean? Is this a Baptist boycott? Do they mean to call the many devout followers of Christ in North Carolina, who are not Baptists, Philistines? That means that our brethren of the Baptist faith regard the Methodists, Presbyterians, Episcopalians, Christians, etc., as enemies of the Lord's cause—that was the character of the ancient Philistines, and doubtless conveys Bro. Durham's idea when he penned the lines above. We seriously doubt that the Baptist brotherhood will endorse, as a whole, or even as a half, the wild thrusts at their brethren of other denominations.

We do not know what Bro. Durham means by asking that all Baptists who do not withdraw from every Union Sunday School organization be "specificated" forthwith. Perhaps he is organizing a sort of Baptist "Mafia," to be composed of "the chosen of the Baptist" to make short work with any who does not renounce all other organized efforts for the spread of the gospel, or is he looking forward to arrangements for a heaven for Baptists only?

We hope Bro. Durham will let us know when the Baptist "Mafia" will have its first "specification" of the unfaithful—we wish to be on hand and see how it is done.

PERSONALS.

Butler.—Rev. M. Wellons Butler of Virginia writes encouragingly of his work.

Pritchard.—Thanks to Bro. W. N. Pritchard of Chapel Hill, N. C., for special attention to the Sun's needs. He is a true yokefellow.

Askew.—Bro. C. E. Askew sends us three new subscribers and says he is greatly pleased with the Sun in its new dress. Thank you brother.

Lawrence.—Rev. J S. Lawrence of Randolph county, N. C., sends us a subscriber with the promise of others and says his work is doing well.

Whiteman.—Rev. J. A. Whiteman expects a large attendance at the District Meeting at Mt. Bethel March 28, 29. We hope for a grand success for the meeting.

Butler.—Rev. H. Holland Butler of Suffolk, Va., has been invited to deliver the address at Antioch, Isle of Wight Co., Va., on Memorial Day, which is May 19. We hope he will accept.

Staley.—Rev. W. W. Staley has been invited to conduct services at Antioch, Isle of Wight Co., Va., on Good Friday—their annual day of "Fasting and Prayer." We hope he will be present.

Moore.—Rev. H. C. Moore is working hard for the cause He is building a church in both Virginia and North Carolina and we wish him great success. He also has been at work for the Sun and sends a new subscriber with a renewal. Thank you, brother.

Norfleet.—Mrs. Elfreda Norfleet of Churchland, Va., though entirely too far from any of our churches to attend them, yet she is devotedly attached to the church and its work and recently nobly manifested her love for it by a timely and kindly act toward her church paper. She has our sincere thanks. Long may she live to do good.

Long.—Rev. W. S. Long, D. D., who has been on a recent trip through the New England, Northern and Western States has returned to North Carolina. He gave us a pleasant call last week. He is looking very well. His trip was a pleasant one and he made many friends for himself and the College. He was in Bedford, Fall River, Albany, New York city, Poughkeepsie, Stanfordville, N. Y., Vienna, N. J., Irvington, N. J., Baltimore, Washington, Columbus, O., Marion, Ind., and last, but not least at Antioch College at Yellow Springs, O. where his brother is the noted President. The trip was a very pleasant one, and withal a profitable one to Elon.

"God is With Us."

This is the title of a new song and music just published. The words are by Rev. P. H. Fleming of Graham, N. C., and the music is by Col. E. Sipe of Linville, Va. The words are very good and the music is pronounced the same by those who are capable of judging. Col. Sipe is a natural musician. It was written as a reply to "God be with you till we meet again." We hope it may become immensely popular. The price is10 cents per copy or one dozen for $1.00. See advertisement in this issue.

Kind Words For The Sun.

ONE OF THE NEATEST.

The State Chronicle of this city says:

THE CHRISTIAN SUN, published at Raleigh by Rev J. P. BARRETT, D. D., has appeared in a new form and is now one of the neatest and most beautiful of our religious publications. It is in form and size similar to the New York *Nation* and is chock full of choice religious reading. The Sun is a pure, clean, progressive, religious journal—creditable alike to its denomination and its esteemed editor.

AN IMPROVMMENT.

The Burlington *News* very kindly says:

The Raleigh "CHRISTIAN SUN comes to our table this week in a 3-column 16-page pamphlet form, in a new dress of type. We consider this an improvement, and we want to congratutlate Bro Barrett on the change. He works nobly and should have a liberal patronage.

GROWING YOUNGER.

The Suffolk Herald says:

THE CHRISTIAN SUN of Raleigh N. C., Rev. J. Pressley Barrett, D. D, editor came out last week in a new dress of type and in an entirely new and convenient form, the pages being 9x12 inches in size. The SUN has recently entered upon its forty-fourth volume, but has the appearance of growing younger rather than older.

BECOMING AND TASTEFUL.

The Wilmington *Messenger*, of which Dr. Kingsbury, one of the most accomplished newspaper men in the state, is editor, says:

The Raleigh CHRISTIAN SUN is out in new attire and with a new cut which is very becoming and tasteful. It is now a small sixteen page paper and for a religious weekly we like it. It is well edited by Rev. Dr. J. Pressley Barrett.

GREATLY IMPROVED.

The SUN comes to us in a brand new form and face. It is changed to a sixteen-page form, and to our mind is greatly improved in appearence. It looks like the younger sister of the *Herald of Gospel Liberty*, and we feel proud of it for family reasons. Long live the SUN and its popular and progressive editor, Rev. J. P. Barrett.

Suffolk Letter

The equinox, with its proverbial storm, has added rain and snow to the long-continued spell of bad weather. Bad colds of various types affect more or less the whole community, but no serious sickness prevails. All farm work has been greatly retarded and even work in town moves tardily along. If the old ground hog theory is to be credited, one more week of bad weather will be eight weeks from February 2, and then we may look for brighter and warmer days. Easter is also supposed by some to be the turning point in Spring and that is also one week off. It may be superstition, but it is some comfort to even hope for clear calm days. But one thing is certain that our times "are in the hands of Him who says to the sea "Thus far shalt thou go and no farther; and here shall thy proud waves be still."

Jesse Rawls and family have gone from Suffolk to Savannah, Ga. He was engaged in the grocery business here and seeks a better place for trade.

R. E. Jones and family have gone to Winston, N. C. Mr. Jones was engaged in the coal and feed business here, but has entered the real estate and insurance business there

This is an age of motion. Men used to spend their lives in one place. Now, they are moving all the time. It develops activity. Distance decreasing all the while. Dead forms and prejudices must yield to this new order of things. Men hunt the best now in every thing. Truth has never had such an opportunity, and shams were never so exposed. Men communicate across continents, and see in a day the products of the world. If men so remote are so near how close God may be to all. If the ear can hear the noise of man for miles through the telephone, may not the heart hear the message of life as it comes from the Savior of men? There is told this of the Astronomer Mitchell. "One day he was making some observations on the sun, and just as it was setting there came into the rays of the great telescope the top of a hill seven miles away. On the top of that hill was a large number of apple trees, and in one of them were two boys stealing apples. One was getting the apples and the other was watching to make certain that nobody saw them, feeling certain that they were undiscovered. But there sat Professor Mitchell, seven miles away with the great eye of his telescope directed fully upon them, seeing every movement they made as plainly as if he had been under the tree with them." So men go on in sin thinking their doings are unknown. But if man can see what others do miles away does any one doubt that God can know all we do and think? Measureless spaces to man are only points to him. "Thou compassed my path and my lyings down, and art acquainted with all my ways." This is God before whom we must give our account of the deeds done in the body. "It is not all of life to live." But it is a great privilege to live with helps for improvement and becoming like God.

W. W. STALEY.

March 23, 1891.

Campus of Elon College.

DR. RARRETT:—It is known to many that the campus of our new College has never been put in a condition to render the place attractive, as in our opinion it should be. We all strive to make our homes attractive, and in order to effect this, we put everything in the house, and in and about the yard, in as neat and enticing a condition as possible. The home should be the most attractive and pleasant place in the world, that our husbands and children may have their hearts bound there. Our churches and schools should be made equally beautiful and enchanting. We have an opportunity to make our college a place of great usefulness and beauty, and every friend of the cause, every parent and every child should feel willing to contribute toward making it the most beautiful as well as the most useful place within our church borders. We have a nice large campus of more than twenty acres of land. An experienced landscape gardener will be here this week to lay off walks, etc. We cannot do all the work now, but want to begin this spring. My husband has his hands full now, but he and all the members of the faculty and the students will help all they can, and I now appeal to the friends of the college and to all the sisters in particular to cooperate with me in putting the college campus in a neat and becoming dress. Will you please send me any sum you may donate, or if you do not feel able to give yourself, solicit aid and send it to me by P. O. money order, registered letter, check, postal note. I can hire a man for fifty cents a day; you can spare that or more and not feel it. I did not think so once, but I know better now. I do not want to get in the way of Dr. Herndon or my husband, but you can do all you promised them and help in this also. I mean business. Please help *at once*. Who will speak first? We will want flowers, trees, evergreens, etc., but will write about them later. We want money now.

Truly,

MRS. W. S. LONG.

Elon College, N. C., Mar 23, 1891.

A Good Man's Promises to God.

TOUCHING THE MINISTRY.

To be more painful and diligent in private preparations for preaching, by reading, meditation and prayer; and not slightly and superficially.

In and after preaching to strive seriously against inward pride and vainglory.

Before and after preaching, to beg by prayer the Lord's blessing on his word, for the good of souls, more carefully than in time past.

TOUCHING THE FAMILY.

To be more frevent in religious discourse and talk.

To be more carful in catechising children. And therefore to bestow some pains this way, every week once; and if by urgent occasions it be sometimes omitted, do it twice as much another week.

TOUCHING MYSELF.

To strive more against worldly cares and fears, and against the inordinate love of earthly things.

To be more frequent and constant in private prayer.

To practice more carefully, and seriously, and frequently the duty of self-examination; especially before the receiving of the Lord's Supper.

To strive against carnal security, and excessive sleeping.

To strive against vain jangling and mispending precious time.

TOUCHING OTHERS,

To be more careful and zealous, to do good unto their souls, by private exhortations, reproofs, instructions, conferences of God's word.

To be ready to do offices of love and kindness, not only or principally for the praise of men, to purchase commendation for a good neighbor, but rather out of conscience to the commandment of God.—Richard Mather.

CHILDREN'S CORNER.

My Dear Children:—Look over our Corner this week and then guess whether I am pleased or not. The many letters make me feel like you intend to keep at work and I hope you will not disappoint me. Uncle Millard has written you some pretty verses which you will find in the Corner. I hope he will write for us often—letters or verses. We invite him to "come in." Love for each of you. As ever,

Uncle Barry.

Portland, Mich., Mar. 19, 1891.

Dear Children:—I suspect that you of the Sunny South can hear the robins sing every month in the year; but here at the North we cannot. They leave us for a warmer clime when the cold blasts of November begin to sweep down upon us and do not make their appearance again till spring For the first time since they left us I heard their sweet notes this morning, and have written the following lines for your Corner:

THE ROBINS.

O robins, dear, where have you been
Thro' long and dreary winter?
With joy we hear your songs again,
Nor did they e'er sound sweeter.

You left us in an autumn blast—
Which blew both fierce and chilling,
Nor stopt—you flew away so fast—
To ask if we were willing.

And we have waited until now,
To catch your notes so charming.
As, from a shade tree's topmost bough,
You sing a sweet "good morning"

To you, de r birds our trees belong;
Here no one shall disturb you;
So gaily sing each morning's song
And we in heart will praise you,

May other birds your notes prolong
When we have "cross'd the River;"
Yes, birdies old and birdies young,
Sing on! Sing on forever!

D. E. Millard.

Dear Uncle Barrett:—I am five years old. What is the shortest verse in the Bible? I send five cents to the Band. Kiss Addie for me. Your little neice,

Willie Staley.

We were glad to get your little printed letter, Willie, written with your own little hand. Every word is plain and the printers can read it. I will not have to re-write it. That is good for a little five year old girl. Can't you come to see dear little Addie. She loves little children very much. Aunt Minnie sends her love with Addie's for you. Write soon.

Mt. Pleasant, Va., Mar. 13, 1891.

Dear Uncle Barry:—This is the first letter I have ever attempted to write for the Children's Corner. I am a little boy, thirteen years of age and I go to school every day and I love my books very much. I attend Sabbath school every Sunday. I belong to Berea Christian church where my father and mother belong, and I love my pastor. I think he is splendid. Much love to you and Aunt Minnie. Lonie L. Hanbury.

Now that you have made an attempt to write for the Corner and succeeded we hope to have you write often. Can't you help the Band to raise money for the cause they have at heart? Do your best.

Mt. Pleasant, Va., Mar. 13, 1891.

Dear Uncle Barry:—Seeing so many nice letters in the Children's Corner I thonght I would write too. I am a little boy with neither mother nor father, but I stay with my uncle and he takes the Sun and I love to read the interesting letters very much. I go to school every day to a good old Methodist preacher, and we have singing and praying every morning. I love him very much. I I will close, as this is my first letter, with love to you and Aunt Minnie.

Charlie Lee Hanbury.

We rejoice with you, Charlie, that your home is with a dear uncle who loves you and who is giving you an education. It is sad to lose mother and father, but it is good to have a home with those that love us and care for us. We hope the influence of that good old man, your teacher, may lead and direct you in the right way. Listen to his teaching; profit by it. Write as often as you can.

Mountain Road, Va., Mar. 19, 1891.

Dear Uncle Barry:—I was glad to hear from Aunt Minnie again. I think we all ought to follow the verses she gave us. I am sorry little Addie keeps sick. We had a fine meeting at Pleasant Grove the last of February. The people say it was as good a meeting as they ever attended I think so too. Mr. Clements assisted Mr. Klapp and we enjoyed his being with us very much. I sold part of my mission eggs for 35 cents, which I send to the Band. Your neice,

Mattie Thompson.

Money received, Mattie, we wish every member of the Band would have a mission hen and in that way raise money for the cause we are working for. Write again soon.

Franklinton, N. C., Mar. 16, 1891.

Dear Uncle Barry:—As I have never written to the Corner I thought I would write. I enjoy reading the cousin's letters so much. I will ask the Cousins a question: When was there silence in heaven for half an hour? I will close with much love to Aunt Minnie and the cousins.

Your little neice,

Nora Williams.

Here comes another new member into our Corner. Yes, we are glad to have you with us, Nora. Keep your place now by writing often. Work for missions, too; do not forget that part of your work.

Franklinton, N. C., Mar. 16, 1891.

Dear Uncle Barry:—I have been wanting to write to the Corner ever so long, but have been so busy in school that I could not find time. I enjoy reading the little cousins letters very much. I will ask the cousins a question: Who saw Elijah go up to heaven? Much love to little Addie.

Your neice,

Ora Winston.

I am real glad you could get time to write for the Corner, Ora. Don't you think you could get time to write oftener by trying to find time for it? The little cousins will answer your question. Write again.

Evenston, Fla., Mar. 7, 1891.

Dear Aunt Minnie:—I am only a little girl eight years old, living away down in Florida. I go to school and have learned to read. I love to read the Christian Sun. I like the Children's Corner, and I want to help the little Band, enclosed you will find ten cents. This is my first letter and I hope it will not find the waste basket. If you will count me a member of the little Band I will try to write often.

Your little neice,

Ruby Jones.

Indeed we will count you a member of the Band, Ruby. We are glad to have a little member from Florida. Tell us if you live near orange groves, how you spend your time, about the lovely flowers, and anything that you know your little cousins would like to hear about. Very few of us, if any, have been to Florida, and we have an idea that it is a beautiful state to live in.

Franklinton, N. C., March 14, 1891.

Dear Uncle Barry:—No doubt you will be surprised when you open this and find letters from all the little Staleys at once. I will answer Mattie Thompson's question: Pharoah took six hundred chosen chariots in pursuit after the Israelites. I will ask the little cousins a question: Where did the Israelites bury the bones of Joseph? I send ten cents to the Band. Much love to Aunt Minnie, little Addie, and all the cousins.

Your loving neice,

Bessie Staley.

If it was a surprise to hear from all the little Staleys, you know it was a pleasant one. Wish you would write often, three letters every time. We hope you are progressing rapidly in your studies and that another year will find you at Elon College. Love for Bessie.

Franklinton, N. C., Mar. 14 1891.

Dear Uncle Barry:—I am nine years old. Is little Addie well? I will ask the little cousins a question: What is the longest verse in the Bible, and where is it? I send ten cents for the Band. Kiss little Addie for me. Your little neice,

Annie Staley.

You are growing in age, Annie, and I see you are improving your mind as well. You write plainly and a nice letter. Little Addie is not well, never has been, but she is bright and playful, seems better sometimes and we think she is getting well but she gets worse so soon. We hope she will get well. Come to see her soon. Your money came all right. The dimes all help.

Married.

At B. H. Marcom's, the father of the bride, in Wake county, N. C., by Rev. W. G. Clements, March 18, 1891, Miss Jennie Marcom to Mr. George P. Roberts of Granville Co., N. C.

Married—Feb. 24—At the Christian church Berkly, Va., Harry Lee Graves, and Maggie Carter, both of Berkly, C. J. Jones Jr. officiating.

The Columbian Cyclopedia.

The Columbian Cyclopedia is the new name and new form of what has heretofore been known as Alden's Manifold Cyclopedia, and which has won great popularity by its high merit, combined with its amazingly low price.

The Columbian Cyclopedia will comprise 32 volumes, of about 800 pages each (the Manifold was 40 vols., of 640 pages each), being about equal in size to Appleton's Cyclopedia, and about 50 per cent, larger than Johnson's. The entire set will contain about 7,000 illustrations; it is very handsomely printed and bound, and, like the Manfold, is almost fabulously cheap, the entire set being furnished in cloth binding for $25.00, with easy installment terms to those who want them. Of course, subscriptions to the Manifold will be completed in uniform style with the early volumes delivered.

Whoever is interested in cyclopedias will do well to secure (free) specimen pages of the Columbian, which may be had by addressing the Columbian Publishing Co., 393 Pearl St., New York, or 242 Wabash Ave., Chicago.

Many people do not distinguish between sectarianism and denominationalism. Every true Christian will be loyal to the denomination with which he is identified and this he may do without bitterness of spirit toward others or the use of questionable methods to increase the numbers of his denomination.

Sweet gum and Mullein sure cure for conghs colds, croup, consumption and all throat and troubles.

The Breath of Spring is the Air.

Time to practice EASTER MUSIC, is it not?

Send for Fine List of Carols, Anthems, etc., or for Faster Allelulias (5c., 50c. dz.), Rosabel, or Our Easter Offering 15c., $1.44 dz.), a Cantata by Lewis

MUSICAL SOCIETIES

should wind up the season by practiaing such cantatas as Don Munio ($1.50 $13.50 dz.). Wreck of *Hesperus* (35c., $2.40 dz.), 91st Psalm (60c., $5.40 dz), Ballard. (Send for our list of 150 Cantatas.)

FAIRS AND EXHIBITIONS

are made successful by introducing easy Cantatas, like Dairy Maid's Supper (20c. $1.80 dz.), Lewis, or Garden of Singing Flowers (40c., $3.60 dz.), or Rainbow festival (20c., $1 80 dz.), Lewis.

BOYS AND GIRLS

who sing will be delighted to take part in the brilliant flower cantata, New Flora's Festival (40c, $3.60 dz.), New Flower Queen (60c, $5 40 dz.), Kingdom of Mother Goose (25c, $2.18 dz.), Gypsy Queen (60c, $5.40 dz.). Send for lists.

Much Attractive Exhibition Music is found in School Collections.

Children's School Songs (35c., $3.60 dz.), Golden Boat (50c.), charming action songs by Mrs. L. O. Chant, first Steps in Song Reading (30c. $3 dz.).

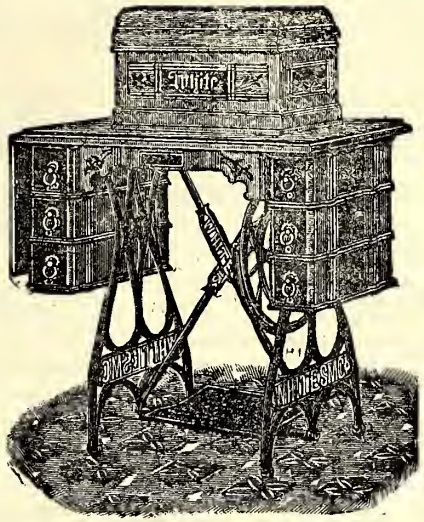
Any book mailed, postpaid, for retail price.

OLIVER DITSON COMPANY, BOSTON.

C. H. DITSON & CO., 367 Broadway, N.Y.

THE

WHITE IS KING



THE EASIEST SELLING,

THE BEST SATISFYING

SEWING MACHINE

In the World.

THE MOST ELEGANT, STRONGEST AND BEST WOODWORK ON THE MARKET.

800000 NOW IN USE.

EVERY ONE GIVES SATISFACTION.

THE WHITE IS THE PEER OF ANY SEWING MACHINE NOW MADE.

THE WHITE IS THE LIGHTEST RUNNING AND BEST FINISHED SEWING MACHINE IN THE MARKET.

Its construction is SIMPLE, POSITIVE & DURABLE.

ITS WORKMANSHIP IS UNSURPASSED.

You can secure the AGENCY if you apply at once, as we want dealers in unoccupied territory.

Prices and Terms Made Satisfactory.

Address:

White Sewing Machine Co.

CLEVELAND, O.

Sold by MARSHALL & BOND

Suffolk, Va.

MUSIC

NEW AND ORIGINAL.

Rev. P. H. Fleming. Col. E. Sipe.

GOD IS WITH US

A reply to "God Be With You." Price 10 cents a sheet, or $1.00 a dozen. Order at once. Address, P. H. FLEMING, Graham, N. C.

SPECIAL SALE

BEGINNING

Wednesday, February 11th.

Our first SPECIAL SALE for 1891 will open on WEDNESDAY, FEBRUARY 11, at 10 o'clock a.m., and CONTINUE ONLY TEN DAYS.

All goods left from the season, without reserve, will be reduced to prices which will not fail to move them in the very limited time allotted for this sale. We like occasionally to give those a chance who lay up hard cash until they see *Big Discounts in Prices!* To this class we promise a harvest. The fact is we have the largest ever offered by us at any previous closing out sale. We have too many goods; cannot carry them over to another season; they must be closed if desirable stuff and cut prices will accomplish this end. Many of these are staple goods, which are as seasonable for Spring as for present use.

ALL IMPORTED AND DOMESTIC DRESS GOODS,

Including black wool and silk-warp Henriettas, wool Surahs, plain and fancy Black Goods of all kinds, are placed on the market.

NOTIONS AND FANCY GOODS.

Towels, Napkins, Doylies, Kid Gloves, Hosiery, Gents' Furnishing Goods, special job in Men's and Boy's Shirts, Carpets, Trunks and Hand-bags are all included.

CLOAK DEPARTMENT.

There are some goods in our cloak department which are extremely desirable. Seal Plush Jackets, Seal Plush Sacques, Cloth Jackets, Long and Short Wraps, all of which will be marked down to close.

SHOES! SHOES! SHOES!

The best line of Ladies, Gents, Misses and Children's Shoes yet offered, in Ziegler's, Hanan's, Saller Lewin's, and many other makes will come to the front among the inducements.

☞ The largest, most complete stock of Cambric, Nainsook and Swiss Edgings, white Flouncings, fast-black Flouncings, Torchon Linen and Cotton Laces, and White Goods, just received, will be a side line on which special inducements will be offered during this sale.

Permit us to add that, as we conduct these sweeping-out sales at least twice each year, you are not in danger of getting old, shop-worn stock.

Promising bargains to all who honor us with their presence, we are,

Yours very truly,

BALLARD & SMITH.

SUFFOLK, VA.

SUN RISE GLEAMS.

Reverence truth.—*Channing.*

No evil is desperate except despair.—*Ibid.*

Every man is a volume, if you know how to read him.—*Ibid.*

Pride requires very costly food—its keeper's happiness.—*Colton.*

Go to Jesus Christ for guidance, inspiration and strength in your office.—*Ibid.*

It will not do to omit some nice thoughts packed in a brief saying; a kind of "much in little."

He who has an inclination to learn more will be very apt to think.—*Powell.*

The poor have not learned to cover up the deformities of the soul by courtesy and graceful speech.—*Ibid.*

When a man lives with God, his voice shall be as sweet as the murmur of the brook and the rustle of the corn.—*Emerson*

It is the crushed grape that gives out the blood red wine; it is the suffering soul that breathes the sweetest melodies.—*Gail Hamilton.*

From a common custom of swearing, men easily slide into perjury; therefore, if thou wouldn't be perjured, do not use to swear.—*Hierocles.*

The end of learning is to know God, and out of the knowledge to love him as we may the nearest, by possessing our souls of true virtue.—*Milton.*

It is often better to have a great deal of harm to happen to one than a little; a great deal may rouse you to remove what a little will only accustom you to endure.—*Greville.*

Tongue cannot describe the love of Christ; finite minds cannot conceive of it, and those who know most of it can only say with inspiration that it "passeth knowledge,"—*Payson.*

There is strength deep-bedded in our hearts, of which we seek but little till the shafts of heaven have pierced its fragile dwelling. Must not earth be rent before her gems are found?—*Mrs Hemans.*

There are some persons who have such sour, dissatisfied and discontented tempers that they are always *grumbling* about something or somebody. They seem never more happy than when they are making them.

A young man mocked at Christianity, and in order to justfy his course, referred to the bad behavior of several Christians. "My young friend," said a thoughtful man who was listening to him; "have you ever known anybody to express surprise at the evil behavior of unbelievers?" "No," replied the young man."–Well, and do you not see that you are doing the greatest honor to Christianity which can be done to it,when you expect of its confessors a better behavior than you do of the people to whom you belong? If, according to your opinion, Christians ought to be holy, is this not a proof that the religion of Christians must itself be holy? What think you?" The mocker was silent, and went away.

The Only Faithful Reprint of the ENCLYCLOPEDIA BRITANNICA The Complete Reprint by the Henry G. Allen Company

NEW YORK, 739-741 BROADWAY CHICAGO, 122-124 WABASH AVENUE

The Allen Reprint is the Only Complete Reprint. The Only Reprint of the Latest Ninth Edition. The Only Illustrated Reprint of any Britannica. The Allen Company only control the ONLY POPULAR-PRICED Edition of the "American Supplement" to Britannica.

All the other so-called "Popular Editions" are mutilated, garbled and filled with hundreds and and thousands of errors. Sellers of the Chicago zinc-print by the Britannica proprietors to prevent its sale on the sole ground that the mutilated fraud is a caricature which will damage and disgrace the title "Enelyclopædia Britannica."

FAILING TO PROVE THESE STATEMENTS WE WILL FORFEIT a Set of the BRITANNICA.

The Allen Company have completed a perfect and exact reproduction of every colored map, plate, illustration, word, letter, of the expensive original, page for page—sub-indexes, marginal references and both the English and American maps of all the States and Territories—a volume differing only in size and shape but far more convenient for use and more durably bound than the expensive original. In the body of the Britanniea the maps which are in harmony with the text; and in the Supplement all the latest maps of the States and Territories on the same paper as is used by their publisher in his Atlas. Thus the Allen Reprint is the latest and greatest Atlas in the world—over 700 maps

Do not imagine it poorly made because the price is low. It is a handsome and durable volume in genuine bindings, double hinged, with flexible back, on good quality book paper. It is sewed on the "Smith Sewer"—a machine recently perfected, and which sews this book precisely as the famous "Oxford Teacher's Bible" is sewed by hand. This "grand labor-saver" has accomplished a two fold good—it makes the most durable of bindings and at the same time has contributed greatly to reduce the cost of our edition. Witness these marvelous prices:

ONLY $1.50 PER VOLUME.

Send for circular, prices, and proofs of its superiority, to the Chicago zinc-print. Address

The HENRY G. ALLEN CO., 739-741 Broadway, New York.

THE UNITED STATES NURSERIES.

:o:

THE ACKNOWLEDGED HEADQUARTERS FOR

CHRYSANTHEMUMS,
HARDY PLANTS,
ORCHIDS,
PALMS AND FOLIAGE PLANTS

ALL NEW AND RARE PLANTS AT LOW PRICES.

Catalogues free on application.

RESPECTFULLY, **PITCHER & MANDA,**

SHORT HILLS, N. J.

BLACKWELL'S DURHAM TOBACCO

Is the Most { HONEST, POPULAR, UNIFORM, RELIABLE, SATISFACTORY

SMOKING TOBACCO EVER PUT UPON THE MARKET,

Hence Dealers and Consumers always pronounce it THE BEST.

Situated in the immediate section of country that produces a grade of Tobacco that in texture, flavor and quality is not grown elsewhere in the world, the popularity of these goods is only limited by the quantity produced. We are in position to command the choice of all offerings upon this market, and spare no pains or expense to give the trade the VERY BEST

Too Chary of Praise.

We are too chary of praise. I think we must confound praise and flattery. I was much impressed once with seeing how determined God is that people who do right should be praised. So he has taken it upon himself, and says: "A woman that feareth the Lord, she shall be praised." But alas, it is after she has gone from earth, and then we say she was very sweet! Why didn't you tell her so when she was here? I had a dear friend once who had an only little daughter. She wanted her to be so perfect that she was always pointing out her imperfection, and she did not see that what the child needed was praise. One day when in her closet the child was kneeling at her side, she was so drawn out in thankfulness for the blessings of her life, and especially for the sweet child God had given her, that she became entirely unconscious of the little one at her side. As soon as the mother ceased, the child threw her arms about her mother's neck, and exclaimed: "O mother, how you did brag about me to God! Now I will be good!"

Suppose you make a trial of this on some frozen ones around you. You complain that thay are cold; perhaps you don't think how much they have to chill them; but try this way of bringing out the feelings that lie buried, and that love and praise may restore. We sing—

Touched by a human heart, wakened kindness,
Cords that were broken will vibrate once more
But do it, as well sing it.—*Margaret Bottome.*

Cuticura Soap
FOR BAD COMPLEXIONS RED ROUGH HANDS AND BABY HUMORS.

BAD complexions, with pimply, blotchy, oily skin, red, rough hands, with chaps, painful finger ends and shapeless nails and simple baby humors prevented and cured by Cuticura Soap. A marvelous beautifier of world-wide celebrity, it is incomparable as a skin purifying soap, unequalled for the toilet and without a rival for the nursery.

Absolutely pure, delicately medicated, exquisitely perfumed, Cuticura Soap produces the whitest, clearest skin and softest hands and prevents inflammation and clogging of the pores, the cause of pimples, blackheads and most complexional disfigurations while it admits of no comparison with other skin soaps and rivals in delicacy the most noted nursery soaps. Sale greater than the combined sales of all other skin soaps. Price 25c.

Send for "How to Cure skin Diseases."

Address Potter Drug and Chemical Corporation, proprietors, Boston, Mass.

Aching sides and back, weak kidneys, and rheumatism relieved in one minute by the Cuticura Anti-pain Plaster. 22c.

E. E. HOLLAND,
ATTORNEY AT LAW,
SUFFOLK, VA.
COURTS — Nansemond, Isle of Wight, and Southampton counties.

EVANGELIST'S
SONGS of PRAISE,
THE LATEST GOSPEL SONG BOOK OUT.

The Author, REV. C. V. STRICKLAND, has been ably assisted by a number of the most prominent writers of the day.

We have arranged to keep a supply at our office. Orders can be promptly filled.

PRICE—Per single copy, ... 35c
Per dozen (Express not prepaid), ..$3 60
Per 100 (Express not prepaid), ...$30 00

Send all orders to
J. P. BARRETT,
Raleigh, N. C.

2
Important Questions:

WHY is it that J. P GAY, Franklin, Va.. is receiving such a large patronage from the ladies?

HE KEEPS A NICE STOCK OF GOODS AND THEY KNOW IT.

WHY is it that the sterner sex are giving him more of their patronage?

LIKE THE LADIES THEY GENERALLY FIND HIS STOCK COMPLETE AND PRICES SATISFACTORY.

CANCER and Tumors CURED: no knife book free. Drs. GRATIGNY & DIX, No. 163 Elm St., Cincinnati, O.

New and Rare Plants, Orchids, Etc.

A Large Collection of Hot-House and Green-House Plants Carefully grown at Low Rates. Orchids—a very extensive stock—East India, Mexican, Central, South American, etc. Harrdy Perennials, Peonies Clematis, Phloxes, Roses, Dutch Bulbs, etc. New and Standard Fruits, Rare and Beautiful Trees, Shrubs, Evergreens, Vines, etc. Catalogues sent on application.

JOHN SAUL,
Washington, D. C.

DONALD KENNEDY of Roxbury, Mass., says

My Medical Discovery seldom takes hold of two people alike! Why? Because **no two people have the same weak spot.** Beginning at the stomach, it goes searching through the body for any hidden humor. Nine times out of ten, **inward humor** makes the weak spot. Perhaps it's only a little sediment left on a nerve or in a gland; the Medical Discovery slides it right along, and you find quick happiness from the first bottle. Perhaps it's a big sediment or open sore, well settled somewhere, ready to fight. The Medical Discovery begins the fight, and you think it pretty hard, but soon you thank me for making something that has reached your weak spot. Price $1.50. Sold by every Druggist in the United States and Canada.

MUNN & CO.
SCIENTIFIC AMERICAN AGENCY for
PATENTS
A pamphlet of information and abstract of the laws, showing How to Obtain Patents, Caveats, Trade Marks, Copyrights, *sent free.* Address MUNN & CO.
361 Broadway,
New York.

PAINTS, OILS, COLORS, GLASS,
IRON AND STEEL, FILES, BELTING, PACKING,
HARDWARE
FARMERS, BUILDERS, WAGON MAKERS,
MILL MEN AND SPORTSMEN'S SUPPLIES.

HOS. H. BRIGGS & SONS.

HAIR, PLASTER, LIME, CEMENT.
NAILS, SASH, DOORS, BLINDS.
RALEIGH, N. C.
BELLOWS, VICES, ANVILS. BEST GOODS,
LOW PRICES, SQUARE DEALING.
SEE US BEFORE YOU BUY

RALEIGH AND GASTON RAILROAD

in effect Sunday, Dec. 7, 1890.

TRAINS MOVING NORTH.

	34 Pass, Daily.	38 Pas. and Mail. Daily ex. Sund.
Leave Raleigh,	5 00 p m	11 25 a m
Mill Brook,	5 15	11 41
Wake,	5 39	12 05
Franklinton,	6 01	12 26
Kittrell,	6 19	12 44
Henderson,	6 36	1 00
Warren Plains,	7 14	1 39
Macon,	7 22	1 46
Arrive Weldon.	8 30	2 45 p m

TRAINS MOVING SOUTH.

	41 Pass. and Mail Daily ex. Sun.	45 Pass. Daily.
Leave Weldon,	12 15 p m	6 00 a m
Macon,	1 13	7 06
Warren Plains,	1 20 p m	7 15
Henderson,	2 22	7 53
Kittrell,	2 39	8 11
Franklinton,	2 56	8 29
Wake,	3 17	8 50
Mill Brook,	3 40	9 15
Arrive Raleigh,	3 55	9 30

LOUISBURG RAILROAD

Leaves Louisburg at 7.35 a m, 2.00 p. m
Arr. at Franklinton at 8.10 a.m, 2.35p. m
Lv. Franklinton at 12.30 p.m, 6.05 p.m
Arr. at Louisburg at 1.05 p m, 6.40 p.m.

JOHN C. WINDER, Gen'l Manager.
Wm. Smith, Superintendent

RALEIGH AND AUGUSTA AIR-LINE R. R.

In effect 9 a m Sunday, Dec. 7, 1890

Going South.

	NO. 41 Passenger & Mail.	NO. 5 Freight & Passenger
Leave Raleigh	4 00 p m	8 35 a m
Cary,	4 19	9 20
Merry Oaks,	4 54	11 28
Moncure,	5 05	12 10 p m
Sanford,	5 23	2 10
Cameron,	5 54	4 20
Southern Pines,	6 21	5 35
Arrive Hamlet,	7 20 p m	8 10 p m
Leave "	7 40 p m	
" Ghio	7 59 p m	
Arrive Gibson	8 15 p m	

Going North.

	NO. 38 Passenger & Mail.	NO 4. Freight & Passenger
Leave Gibson	7 00 a m	a m
Leave Ghio,	7 18	
Arrive Hamlet,	7 38	
Leave "	8 00	5 00
Southern Pines,	8 58	7 40
Cameron,	9 26	9 31
Sanford,	9 52	10 55
Moncure,	10 16	12 10 p m
Merry Oaks,	10 26	12 50
Cary,	11 01	2 45
Arrive Raleigh,	11 20 a m	3 20

PITTSBORO ROAD.

Lv. Pittsboro at 9.10 a. m.. 4;00 p.m.
arr at Moncure at 9.55 a. m. 4.45 p.m.
Lv Moncure at 10·25 a. m. 5.10 p. m.
arr at Pittsboro at 11 10 a, m. 5.55p. m.

CARTHAGE RAILROAD.

Lv Carthage at 8.00 a. m 3.45 p. m.
arr at Cameron at 8 35 a. m. 4.20 p. m.
Lv Cameron at 9.35 a m. 6.00 p. m.
arr at Carthage at 10.10 a.m. 6,35 p.m

Richmond and Danville Railroad Company.

Condensed Schedule.
In Effect March 8th, 1891.

DAILY

SOUTH BOUND.

	No. 9.	No 11.
Lv. Richmond,	a1 00 p m	a2 55 a m
" Burkeville,	2 59 p m	4 53 a m
" Keysville,	3 42 p m	5 31 a m
Ar. Danville,	6 06 p m	8 00 a m
" Greensboro,	8 20 p m	10 10 a m
Lv. Goldsboro,	a12 15 p m	†4 30 p m
Ar Raleigh,	2 04 p m	7 35 p m
Lv. Raleigh,	a4 15 p m	a1 25 a m
Ar. Durham,	5 20 p m	3 27 a m
" Greensboro.	7 45 p m	7 50 a m
Lv. Winston-Salem,	†6 30 p m	a6 50 a m
" Greensboro,	a8 30 p m	a10 18 a m
Ar. Salisbury,	10 35 a m	11 57 p m
" Statesville,	a 12 35a m	a12 57 p m
" Asheville,	5 55 a m	5 38 p m
" Hot Spring,	8 32 p m	7 20 p m
Lv. Salisbury.	a10 45 p m	a12 03 p m
Ar. Charlotte,	12 20 p m	1 30 p m
" Spartanburg,	3 45 a m	4 32 p m
" Greenville,	4 53 a m	5 50 p m
" Atlanta,	10 00 a m	11 30 p m
Lv. Charlotte,	a12 40 p m	a1 45 p m
Ar. Columbia,	4 40 a m	5 50 p m
Ar Augusta,	8 15 a m	9 30 p m

DAILY.

NORTH BOUND.

	No. 10.	No. 12
Lv. Augusta	a9 30 p m	a10 45 a m
" Columbia,	12 20 a m	2 00 p m
Ar. Charlotte,	4 30 a m	6 10 p m
Lv Atlanta,	a6 00 p m	a7 10 a m
Ar Charlotte,	5 10 a m	6 15 p m
" Salisbury,	6 57 a m	8 00 p m
Lv. Hot Springs	a11 32 p m	a12 27 p m
" Asheville,	1 04 a m	2 19 p m
" Statesville,	5 26 a m	6 33 p m
Ar. Salisbury,	6 20 a m	7 25 p m
Lv. Salisbury,	a7 05 a m	a8 30 p m
Ar. Greensboro,	8 50 a m	10 27 p m
" Winston-Salem,	a11 45 a m	†12 10 a m
Lv. Greensboro,	a10 35 a m	a11 15 p m
Ar. Durham,	12 33 p m	4 30 a m
" Raleigh,	1 32 p m	7 35 a m
Lv. Raleigh,	a. 37 p m	†9 00 a m
Ar. Goldsboro,	3 10 p m	1 00 p m
Lv. Greensboro,	a9 00 a m	a10 37 p m
Ar. Danville,	10 41 a m	10 25 a m.
" Keysville,	1 33 p m	3 23 a m
" Burkeville,	2 15 p m	4 06 a m
" Richmond,	4 10 p m	6 05 a m

ASTHMA DR. TAFT'S ASTHMALINE never fails to Cure. Any one who wants to be **CURED** can send us their address and we will mail trial bottle **FREE.** DR TAFT BROS., Rochester, N. Y.

BETWEEN

West Point, Richmond & Raleigh.

Via Keysville, Oxford, and Durham.

15 and 14.	STATIONS	16 and 13
*7 50 a m	Lv... West Point... Ar	6 00 p m
9 15 a m	Ar... Richmond.... Lv	*4 25 p m
10 35 a m	Lv... Richmond.... Ar	4 30 p m
12 45 p m	" ... Burkeville ...	2 21 p m
1 40 p m	" .... Keysville..... "	1 40 p m
2 17 p m	" .... Chase City. "	12 24 p m
2 50 p m	" .... Clarksville... "	11 47 a m
3 41 p m	Ar.... Oxford ... Lv.	a10 57 a m
4 05 p m	Lv... Oxford.... Ar	10 15 a m
5 05 p m	"... Henderson. "	*9 15 a m
3 46 p m	Lv..... Oxford..... Ar.	10 52 a m
6 32 p m	Ar..... Raleigh..... Lv.	a8 15 a m

† Daily except Sunday. a or *Daily.

Washington and Southwestern Vestibuled Limited operated between Washington and Atlanta daily, leaves Washington 11.10 a.m., Danville 7.25 p.m., Greensboro 8.50 p m, Salisbury 10.20 p m., charlotte 11.40 p m., arrives Atlanta 7.20 a.m. Returning, leave Atlanta 11.10 a m., charlotte 7.05 p.m., Salisbury 8.20 p.m., Greensboro 9.45 p.m ; arrives Danville 11.05 p. m., Lynchburg 1.30 a. m., Washington 6 53 a. m.

Additional train leaves Oxford daily except Sunday 11.05 a m, arrive Henderson 12. 05 p. m., returning leave Henderson 2.15 p. m. daily except Sunday, arrive Oxford 3 15 p. m

No. 9, leaving Goldsboro 12.15 p. m and Raleigh 4.15 p. m. daily, makes connection at Durham with No. 40, leaving at 5 35 p m. daily, except Monday for Oxford, Henderson, and all points on O. & H , O &C and R & M. Roads.

Passenger coaches run through between West Point and Raleigh, via Keysville, on Nos 15 and 14, and 16 and 13.

Nos. 9 and 10 connect at Richmond from and to West Point and Baltimore daily except Sunday.

SLEEPING-CAR SERVICE.

On Trains 9 and 10, Pullman Buffet Sleeper between Atlanta and New York, Danville and Augusta, and Greensboro, via Asheville, to Knoxville, Tenn.

On 11 and 12. Pullman Buffet Sleeper between Washington and New Orleans, via Montgomery, and between Washington and Birmingham, Ala., Richmond and Danville. Raleigh and Greensboro, and between Washington and Augusta, and Pulman Buffet Sleepers between Washington and Hot Springs via Asheville.

SOL HAAS, Traffic Manager
JAS. L. TAYLOR, Gen. Pass Agent
W. A TURK, Div. Pass. Agent, RALEIGH. N. C.

FOR SALE!

MAGNOLIAS,
EVERGREENS,
SHADE TREES,
FLOWERING SHRUBS,
ETC., ETC, ETC

Send for Price List
MAGNOLIA NURSERY,
517 Polk Street,
Raleigh, N. C.

Your Bible: Do You Love It?

If you do love the Bible and want to read so as to love it better every day, I am glad to inform you of a well arranged system to aid you in this, but if you do not love to read God's precious word, and if you are willing to try to want to read it, I commend to you this good, well proven plan to help you love it as your great privilege and duty. I am sure if any one will try this plan as directed it will be a blessing in increasing a love to study the Bible more and more until there will soon be a delight in it each day. Write to Rev. T. C. Wynkoop, Washington, D. C., and send him four cents in stamps, with your name and P. O. plainly written, and he will send you a Calender Card with a plan and good hints on it for reading one chapter each day with over 300,000 members of the "Bible and Prayer Union." The American Tract Society commends it in the "American Messenger" for Dec., 1890, A great many in N. C. are now using this plan who are being made wiser, happier and more useful by the holy Spirit's blessing upon the observance of it. The word studied prayerfully will be as a telegraph wire giving you the voice of God, when your heart is hushed in the closet and attention fixed upon Divine Truth. "I will hear what God the Lord will speak. Ps. 85: 8. "Thy word is very pure; thy servant loveth it." "I rejoice at thy word as one that findeth great spoil." Ps. 119 chap. 140 and 162 verses.

Yours truly,
W. J. W. CRODER.

Bro. Thos. J. Clements of Isle of Wight Co., Va. is a candidate for the office of sheriff, Bro. J. W. Roberts, for Treasurer and Bro. S. A. Ely for Commissioner of the Revenue. These are splendid men and we should be glad to see them fill the offices for which they are candidates. We believe that a Christian people ought to have God-fearing men as their officers. We blieve these gentlemen are worthy to fill these places in their county.

LADIES
Needing a tonic, or children who want building up, should take
BROWN'S IRON BITTERS.
It is pleasant to take, cures Malaria, Indigestion, Biliousness and Liver Complaints.

High Grade. Lowest Prices. Easy Terms.

PIANOS $200, $250, $300, $400, $500, $700, $1,000.

ORGANS $35, $50, $60, $65, $75, $85, $100, $125.

Our own and Makers Guarantee.

FREE *Freights. Handsome Outfits.* Only reliable makers, no stencil or humbug instruments sold.

Buying directly from factories. all commissions paid to agents and branch houses are saved to purchasers. Our EXCHANGE Privileges most liberal.
Correspondence promptly answered. Catalogue free
McARTHUR'S MUSIC HOUSE, Knoxville, Tenn.

The Safest

AND most powerful alterative is **Ayer's Sarsaparilla.** Young and old are alike benefited by its use. For the eruptive diseases peculiar to children nothing else is so effective as this medicine, while its agreeable flavor makes it easy to administer.

"My little boy had large scrofulous ulcers on his neck and throat from which he suffered terribly. Two physicians attended him, but he grew continually worse under their care, and everybody expected he would die. I had heard of the remarkable cures effected by Ayer's Sarsaparilla, and decided to have my boy try it. Shortly after he began to take this medicine, the ulcers commenced healing, and, after using several bottles, he was entirely cured. He is now as healthy and strong as any boy of his age."—William F. Dougherty, Hampton, Va.

"In May last, my youngest child, fourteen months old, began to have sores gather on its head and body. We applied various simple remedies without avail. The sores increased in number and discharged copiously. A physician was called, but the sores continued to multiply until in a few months they nearly covered the child's head and body. At last we began the use of Ayer's Sarsaparilla. In a few days a marked change for the better was manifest. The sores assumed a more healthy condition, the discharges were gradually diminished, and finally ceased altogether. The child is livelier, its skin is fresher, and its appetite better than we have observed for months."—Frank M. Griffin, Long Point, Texas.

"The formula of Ayer's Sarsaparilla presents, for chronic diseases of almost every kind, the best remedy known to the medical world."—D. M. Wilson, M. D., Wiggs, Arkansas.

Ayer's Sarsaparilla,

PREPARED BY
Dr. J. C. Ayer & Co., Lowell, Mass.
Price $1; six bottles, $5. Worth $5 a bottle.

A FARM FOR SALE

Near Elon College, N. C.

I have for sale a farm of 78 acres, one mile South of Elon College. The land is about two-thirds in original forest. The land is well adapted to tobacco. There are two tobacco barnes and a feed barn and an ordinary dwelling house on the place. It has a good meadow and splendid drinking water. Terms easy. For further information, write to or call on W. F. IRELAND.
Burlington, N. C

JAS. I. JOHNSON,

Successor to Lee, Johnson, & Co.

DRUGGISTS

AND

SEEDSMEN,

MANUFACTURES OF

'Anticephalalgine'

the great headache remedy.

DEALERS IN

FANCY GOODS,

PERFUMERIES,

FINE CIGARS,

TOBACCOS, &c.

Corner Fayetteville and Martin Streets, Opposite Post-office,

Raleigh, N. C

A NEW BOOK
FROM COVER TO COVER.
Fully Abreast with the Times.

WEBSTER'S INTERNATIONAL DICTIONARY

A GRAND INVESTMENT
for the Family, School, or Professional Library.

The Authentic Webster's Unabridged Dictionary, comprising the issues of 1864, '79 & '84, copyrighted property of the undersigned, is now Thoroughly Revised and Enlarged, and as a distinguishing title, bears the name of Webster's International Dictionary.

Editorial work upon this revision has been in active progress for over Ten Years. Not less than One Hundred paid editorial laborers have been engaged upon it.

Over $300,000 expended in its preparation before the first copy was printed.

Critical comparison with any other Dictionary is invited. Get the Best.

G. & C. MERRIAM & CO., Publishers, Springfield, Mass., U. S. A.
Sold by all Booksellers. Illustrated pamphlet free.

Programme.

Chorus—The Goat Bells.

Recitation—Poor Little Nobody's Child, Miss Lizzie Long.

Duet—Warblings at Eve, Misses Moffitt and Clements.

Matrimony; characters—Messrs. Willie Long, Ed. Everett, Elijah Moffitt, Misses Hontas Rawls, Annie Gardner, Gussie Benton, Emma Williamson.

Tableau.

Recitation—Ride of Jenny Meneal, Miss Dolner Lee.

Chorus, Come With Me.

Too Much of a Good Thing; characters—Misses Katie Clendenin, Rowena Moffitt, Irene Clements, Bessie Moring, Florine Winston, Pearl Beale, Messrs. J. W. Roberts, Ben. Long, Herbert Scholz.

Duet—Qui Vive Galop—Misses Clements and Clendenin.

The Psiphelean News, Miss Annie Graham.

Vocal duet—Over the Waves We Float—Misses Turrentine and Benton.

Tableau.

Musical recitation—Anx Italiens—Miss Lena Beale.

Instrumental solo—Valse—Miss Nenie Turrentine. J. O. ATKINSON.

Elon College, Mar. 23, 1891.

Thanks for a good list of subscribers from Rev. W. G. Clements. Also to Rev. S. B. Klapp, for similar assistance.

THE NEW DICTIONARY.—The answer of the publishers of Webster's Unabridged Dictionary to the attempt of pirates to steal their thunder by issuing cheap phototype reproductionsof the antiquated edition of 1847, is the publication of a new and completely re-edited and enlarged edition of the authentic Unabridged, which as a distinguishing title bears the name of INTERNATIONAL.

The publishers have expended in the last ten years over $300,000 in the preparation of this new book before issuing the first copy, and the improvements of the various editions since that of 1847 have cost over three-fourths of a million of dollars for editing, illustration, type-setting and electrotyping alone.

The new Dictionary is the best book of its kind in the English language It unlocks mysteries, resolves doubts, and decides disputes. The possession of it and the habit of consulting it will tend to promote knowledge, literary taste and social refinement.

For every family, the members of which have mastered the art of reading, the purchase of WEBSTER'S INTERNATIONAL DICTIONARY will prove a profitable investment, and the more they advance in knowledge and cultivation the more they will appreciate its aid and worth.

Special Notices.

Mullein Better than cod Liver Oil.

Dr Quillian, the leading authority of Great Brittain on lung troubles, gives his opinion based upon experiment, that mullien is better in consumption than Cod Liver Oil. Taylor's Cherokee Remedy of Sweet Gum and Mullein will cure coughs. colds and consmption.

West Brook, North Carolina.
Sept. 6th, 1886

Dr A. T Shailenberger.

Rochester, Pa. Dear Sir—The two boxes of Pills you sent me did everything you said they would. My son was the victm of Malaria, deep set by living in Florida two years, and the Antidote has done more than five hundred dollars' worth of other medicine could have done for him. I have had one of my neighbors try the medicine and it cured him immediately. I now recommend it to every one suffering from Malaria

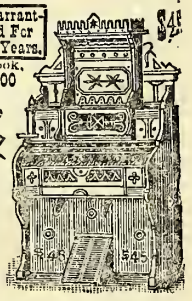
Respectfully yours, W W. Monroe.

Let quality not quantity, be the test of a medicine. Ayer's Sarsaparilla is the concentracted extract of the best and purest ingredients Medical men everywhere recommend medicine in the market.

The great majority of so called cough cures do little more than impair the digestive functions and create bile Ayer's Cherry Pectoral, on the contrary, while it cures the cough, does not interfere with the functions of either stomach or liver

An Attractive Combined POCKET ALMANAC and MEMORANDUM BOOK advertising BROWN'S IRON BITTERS the best Tonic, given away at Drug and general stores. Apply at once.

On trial in your own home before you buy it. Warranted For 6 Years. Stool. Book. $45.00
Circular free to all. Be sure to write me.
1889 Re-elected Mayor April 9.
Always buy the best.
(*Mention this paper.*)
I SELL DIRECT TO FAMILIES.
It is only necessary to send references as to your responsibility from any banker, postmaster, merchant or express agent and the Organ will be shipped promptly on ten days' test trial
H. W. ALLEGER,
Save money. Washington, N. J.



FREE TO ALL.
Our New Illustrated Catalogue of Plants, Bulbs, Vines, Shrubs, Trees, Small Fruits, Grape Vines, Seeds, Evergreens, etc., will be mailed Free to all applicants; 80 pages and 4000 varieties of Plants, etc.
Satisfaction Guaranteed.
35 Greenhouses; 30 acres. Address,
NANZ & NEUNER, LOUISVILLE, KY.

A LADY AGENT I WANT
In your town, Good Pay. Respectable employment. Send for circulars and terms.
Mrs. E. B. OSBORN, Chattanooga, Tenn.

ELON COLLEGE

NEW COLLEGE,
HIGH STANDARD,
THOROUGH INSTRUCTION, DELIGHTFUL LOCATION,
BOTH SEXES.

One of the Largest and Handsomest School Buildings and one of the best and cheapest Colleges in the State.

For ANNOUNCENENT, send to—

Rev. W. S. LONG, A.M., D.D.,
President,
ELON COLLEGE, N. C.

E. T. JORDAN,
—PRACTICAL—
WATCHMAKER, JEWELER, AND ENGRAVER,
SUFFOLK, VA.

An elegant assortment of Ladies and Gents Gold and Silver Watcher, and anything else you may want in the Jewelry line.

Fine and intricate work a specialty. Guns Repaired. Keys fitted to locks. All kinds of musical instruments repaired.

E. T. JORDAN,
Washington Square, Suffolk, Va.

DETROIT SURE GRIP Steel Tackle Block.
HALF THE COST of hoisting saved to Storekeepers, Butchers, Farmers, Machinists, Builders, Contractors and DOCTORS. Admitted to be the greatest improvements ever made in tackle blocks. Freight prepaid. Write for catalogue.
FULTON IRON & ENGINE WKS.
Es. 1852. 10 Brush St, Detroit, Mich,

LAST CHANCE
To get a copy of "Buckeye Cookery," one of the best Cook Books ever published.
VALUE $1.75 FOR NOTHING
536 pages over 2,000 recipes. Flexible waterproof cloth cover. Over half a million sold. To any one sending us one dollar, and ten cents for packing and postage, we will send THE HOUSEKEEPER, a semi-monthly, 16 page ladies' paper, for one year, and a copy of this COOK BOOK FREE. Address at once, Buckeye Publishing Co., No. 2 4th Street N. Minneapolis, Minn.
Will send sample copy HOUSEKEEPER and Premium List free

SEEDS GIVEN AWAY!
A liberal package of Mixed Flower Seeds, embracing upwards of 1,000 varieties, yielding something new and pleasing every day the entire season, will be mailed with PARK'S original, beautiful and instructive FLORAL GUIDE, for only two stamps. This is a treat for every flower lover. You'll be delighted. Send at once. Name this paper. Address GEO. W. PARK, Florist, Libonia, Pa.
STILL MORE.—Get a friend to send with you, and we will add a package of French Large-flowered Pansies in finest mixture, imported direct from Paris. This advertisement will not appear again. Be prompt. 18 splendid Roses, $1.00.
P. S.—Park's New Rose Budget, all about Roses, superbly illustrated, only 10 cts.